15-051-20789-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION ED

DEC 23 1971

CONSERVATION DIVISION

Wichita, Kansas

				•	Kansas	SION
Lease Owner Vi	incent Oil Corp	oration	·	·		4
Address 719 Unio	n Center, W	ichita, Kans	as 67202			
Lease (Farm Name)	Joh	nson			Well	No. 1
Well Location_	NE NE SE	Sec4	Twp. 12S Rge	. 18 (E)	W_(w)	
County	Ellis		Field Na	me (If Any)		
Total Depth						
Well Log filed wit						
			,			
Date and hour plug	ging is desire	d to begin_	8:00 PM De	ecember 14, 19	971	
Plugging of the we	ll will be don	e in accorda	nce with the Ru	les and Regula	tions of the	State
Corporation Commis	sion.					
Name of company re	presentative i	n charge of	plugging operat	ions Orval B	ridge	
			Address	Box 288, Rus	ssell , Kansas	s 67665
Plugging Contracto	r	Murfin Drilli	ng Company	License N	o.	
Address 617						
Invoice covering a	ssessment for	plugging this	s well should be	sent to		
Vincent Oil C		•	Address 7			, Ks. 67202
and payment will be	e guaranteed by			tous RG	or Acting Age	کی ا
			( /	whhrreame (	v viciting uge	M C

December 21, 1971



15-051-20789-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

Se se rance Bidg.

212 N. Market

WICHITA, KANSAS 67202

December 17, 1971

## WELL PLUGGING AUTHORITY

Well No.

1

Lease

Johnson

Description

NE NE SE 4-12-18W

County

Ellis

Total Depth

3730

Plugging Contractor Murfin Drilling

Vincent Oil Corporation 719 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J Lewis Brock, Administrator

Mr. Leo Massey Box 582 Ways, Kansas is hereby assigned to supervise the plugging of the above named well.