## 15-051-22900-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

## WELL PLUGGING APPLICATION FORM File One Copy



| API Number    | 15 - 051 - 22-900 (of this well)   |
|---------------|--|
|               | Murchison Oil & Gas  |
| . •           | 00 Shamrock Tower 717 North Harwood Dallas, Texas 75201  |
|               | Name) McIntosh Well No. #1   |
| Well Location | SE SW SW Sec. 6 Twp. 12S Rge. 18W (E) (W)  |
| County        | Ellis Total Depth 3676' Field Name Unknown   |
| Oil Well      | Gas WellInput WellSWD WellRotary D & A XX  |
| Well Log atta | ched with this application as required Yes   |
| Date and hour | plugging is desired to begin March 23, 1982 8:45 pm  |
| REGULATIONS O | THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND OF THE STATE CORPORATION COMMISSION.  In representative authorized to be in charge of plugging operations:  Ragsdale  Address Claflin, Kansas 67525 |
|               | ractor Service Company License No. Unknown   |
|               | Great Bend, Kansas 67530 ·   |
|               | ing assessment for plugging this well should be sent to:   |
| Name Murchis  | son Oil & Gas  |
| Address 2500  | Diamond Shamrock Tower 717 North Harwood Dallas, Texas 75201   |
| and payment w | ill be guaranteed by applicant or acting agent.  |
|               | Signed:  Applicant or Acting Agent Paul A. Seymour, III  |
|               | Date: March 23, 1982   |

15-051-ZZ900-00-00

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

|   | March 30,1982 In  | IVOICE NUMBER: _ | 9795-W         |
|---|---|------------------|----------------|
|   | TO: Murchison Oil & Gas  2500 Diamon Shamrock Tower  717717 N. Harwood  Dallas Texas 75201  |                  |                |
|   | PLUGGING ASSESSMENT AS FOLLOWS AYABLE UP  | ON RECE          | IPT            |
|   | McIntosh #1 SE SW SW Sec.6-12-18W Ellis 3676' \$119.47  |                  |                |
|   | NOTE: We also need the following before our file is completed:  X X X Well Plugging Record (CP-4) X Well Log Well Plugging Application (CP-1) |                  |                |
| 9 | WELL PLUGGING AUTHORITY   |                  |                |
|   | Gentlemen: This is your authority to plug the above subject well in accordance with the recorporation commission.                             |                  | s of the state |
|   | This authority is void after ninety (90) days from the above date.  | nt Jasta         | 8              |
|   | Administrator   | U                |                |

Mr. Gilbert Scheck 2202 Canterbury Rd., Hays Ks. 67601 (913)628-2600