5-051-20045-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

5. FORM CP-1 DATE OF APR 18 1967

COMPERVATION DIVISION Wichka, Xansas

WELL PLUGGING APPLICATION FORM File One Copy

J. A. Allison & Thomas E. Black

Lease Owner

Address	1415 Wichita Plaza,	Wichita, Kansas 67202
Lease (Farm Name)	McINTOSH	Well No. 1
Well Location_	NE SE SW Se	c. 6 Twp. 12S Rge. (E) 18W (W)
County	m112 -	Field Name (If any)
Total Depth		WellInput WellSWD WellD & A_X
		If not, explain:
Date and hour plu	gging is desired to begin	April 16, 1967 (Completed)
Corporation Commi	ssion.	plugging operations Clarence Michael,
	ling Company	Address Box 887, Great Bend, Kansas
	or Sage Drilling Co.	License No.
Address	500 Bitting Buildi	ng, Wichita, Kansas 67202
Invoice covering a	assessment for plugging thi	s well should be sent to J. A. Allison,
1415 Wich	ita Plaza	Address Wichita, Kansas 67202
	be guaranteed by applicant.	
		Signed: Source Applicant or Acting Agent
		Date: April 17, 1967

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

Chairman

Secretary

Commissioner

Commissioner

ROBERT B. DOCKING

WILLIAM L. MITCHELL

HARRY G. WILES

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-051-20045-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

212 N. Marker 500 Insurance Bldg.

WICHITA, KANSAS 67202

April 18, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

McIntosh

County

NE SE SW 6-12-18W

Ellis 3514

Total Depth Plugging Contractor

Sage Drilling Co., Inc.

J. A. Allison & Thomas E. Black 1115 Wichita Plaza Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

is hereby assigned to supervise the plugging of the above named well.