



15-051-22248-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Tony Martin of Abercrombie Dry, Inc. has this
date requested permission to plug the following described well:

Operator's Full Name: Green Oil Operations

Complete Address: Box 503 Hays, Kans. 67601

Lease Name: Sullivan Well No. #1

Location: NE - SE - SW Sec. 17 Twp. 12 Rge. 18 (E) (W)

County: Ellis Total Depth: 3790'

Abandoned Oil Well ☐ Gas Well ☐ Input Well ☐ SWD Well ☐ D&A ☒

Other well as hereafter indicated: _____

Mr. Martin was instructed to plug the well as follows:

8 5/8" 249 FT SP. CUM 175 5/8" 40 Pozmix 6% Gel.
Order 110 5/8" 50/50 Pozmix 6% Gel + 8 5/8" Plug (Ch 2190')
Spnt with Drill Stem - with Heavy mud Between all Plugs.
1st Plug. @ 840 FT 1 1/2" 5/8" Cnt.
2nd Plug. @ 240 FT 1 1/2" 25 5/8" Cnt.
3rd Plug - Solid Bridge Plug @ 40 FT 1 1/2" 5/8" Cnt.
5 5/8" In Cat Hole.

Very truly yours,

(By Samuel)
1-10-1981

Marion Schmidt
Conservation Division Agent