STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | Ro | oks | Count | y. Sec. <u>15</u> 1 | wp. 10 Rge. | 20 W (E) | _(W , X |
|---|-------------------------|------------------------|--|-------------------------------------|------------------|--------------------------------------|------------------------|
| NORTH | | | | m lines NV | | | |
| | Lease Owner | - | | | mpany | | |
| | Lease Name | | | | | _ Well No8 sas | |
| | | | | r Dry Hole) | - | | |
| -4- | Date well com | | | | July 6 | 19_ | 67 |
| | Application for | | | | July 6 | 19_ | 67 |
| | Application for | | | | July 6 | 19_ | |
| | Plugging comm | | | | July 6 | | 67 |
| | Plugging compl | | | | July 6 | 19_ | 67 |
| | Reason for abar | ndonment of we | ll or producing | g formation | D & A | | |
| | Tf a producing | well is abandon | ad data of la | at anodustion | | 19_ | |
| | | | | _ | | ore plugging was | |
| Locate well correctly on above Section Plat | menced? | | | | | ore programs was | |
| Name of Conservation Agent who supe | | | | Massey | | | |
| Producing formation | Γ | Depth to top | Botton | n | Total Depth of | Well 3835 | _Feet |
| how depth and thickness of all water | , oil and gas formation | ıs. | | | | | |
| OIL, CAS OR WATER RECORD | os | | | | (| CASING RECOR | RD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| FURMATION | BONTEN | - FROM | | 8 5/8" | 972.16 | | |
| | | | | 8 3/8" | 572.10 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | ļ | | | | | |
| | | | | | | | |
| | Mu P1 40 to | d to 300) ug 20 sx 1/2 | t. 1/3 cement. x hulls | @ 950°. sx hulls Mud to come 2 sx i | t | | |
| | | | | STAIE | CORPORATION O | VED DMMISSIGN 7 | |
| | | | | * S 3 3 4 5 5 | | | |
| | | | | - GVG | RVATION DI | Vision | |
| | | | | | Vichita Kansa | 18 | |
| | 100 | | | | | | |
| | | | | | | | |
| | | description is nece | | of this sheet) | | | |
| 55 5 | d Tiger Dri | _ | _ | | | | |
| address | U. DUX III | • nusser. | L Manse | 45 | | | |
| TANGAG | | | annami i | ~~~ | | | |
| TATE OF KANSAS | , COU | NTY OF | SEDGWIC | JK . | ., ss. | | |
| Maxine V. St well, being first duly swom on oath, bove-described well as filed and that | says: That I have kn | owledge of the | facts, statements, | owner) or (oxidents, and matter | s herein contain | of the above-descried and the log of | ribed of the |
| | | (Signature) | 1 Das | line o | I Sta | · | |
| | | | 1720 Wi | ichita Pl | aza, Wic | hita, Kan | sas |
| Subscribed and Sworn to befo | re me this 7 th | day of_ | July | | , 19 | 67 | |
| | | | RITT | - m m | a lane | | |
| Ay commission expires 3-22-71 | | | - zung | 0.///-/// | money. | Notary Pub | lic. |

15-163-20032-0000

DRILLERS LOG

Brueggeman No. 8

CASING RECORD:

COMPANY:

Champlin Petroleum Co.

DESCRIPTION:

8 5/8" @ 972.16'

CONTRACTOR:

Red Tiger Drilling Co.

NW SW NE 15-10S-20W

w/425 sx cement

COMMENCED:

June 27, 1967

Rooks County, Ks.

COMPLETED:

July 6, 1967

TOTAL DEPTH: 3835'

ELEVATION:

| FORMATION | FROM | <u>TO</u> | REMARKS |
|---------------------------------|------|-----------|---------|
| Surface Spil, Sand | 0 | 30 | |
| Shale & Shells | 30 | 1090 | |
| Shale & Shells & Sand Stringers | 1090 | 1140 | |
| Dakota Sand | 1140 | 1390 | |
| Red Bed | 1390 | 1664 | |
| Anhydrite | 1664 | 1703 | |
| Shale & Shells Mar Co. | 1703 | 1710 | |
| Shale WAPORANA VE | 1710 | 1955 | |
| Shale & Lime | 1955 | 3113 | |
| Lime & Shale Com. 18 1867 | 3113 | 3720 | |
| Lime & Shale Cos. 1067 | 3720 | 3787 | |
| Shole | 3787 | 3790 | |
| Arbuckle Wichito, Kansas | 3790 | 3835 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Dagine & Stan

Subscribed and sworn to before me this 7th day of July, 1967.

Betty In malony

My Commission Expires:

3-22-71