

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-163-12222-0000  
API NUMBER None

LEASE NAME Keller "B"

WELL NUMBER 3

990 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 21 <sup>R7 KCC</sup> TWP. 10 RGE. 20 (E) or (W)

COUNTY Rooks

Date Well Completed 1/1/60

Plugging Commenced 3/11/87

Plugging Completed 3/11/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 N. Market, Suite 508, Wichita, KS 67202

PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well TA oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Hays, District #6

Is ACO-1 filled? No If not, is well log attached? With plugging application

Producing Formation Arbuckle Depth to Top 3748 Bottom 3753 T.D. 3753

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle	Oil & water	3748	3753	5-5/8	257	0
Cedar Hills	Water	1110	1630	5-1/2	3748	0
Dakota	Water	413	590			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Tied onto casing & pumped 170 sx 65/35 Poz Mix, 10% gel, 2% lite w/5 sx of hulls. Max press. 1000#. Shut-in 700. Pumped 30 sx cement as above down 8-5/8 & 5-1/2 annulus. Max press. 900#. Shut-in 500#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Russell, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

William L. Anderson, Operations Manager

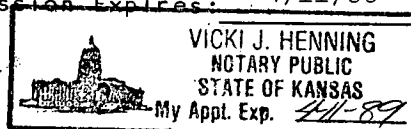
(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson

(Address) 212 N. Market, Ste 508, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 19th day of May, 19 87

My Commission Expires: 4/11/89



RECEIVED  
STATE CORPORATION COMMISSION  
Notary Public  
MAY 20 1987

CONSERVATION DIVISION  
Wichita, Kansas

Form CP-4  
Revised 07-86