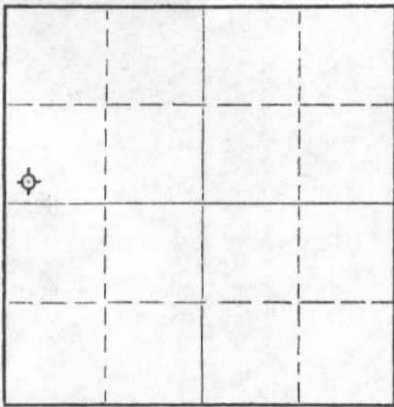


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

ROOKS County. Sec. 21 Twp. 10 Rge. 20 (E) W (W)  
Location as "NE/CNW%SW%" or footage from lines SW SW NW  
Lease Owner D. G. HANSEN  
Lease Name SCHOENTHALER Well No. 1  
Office Address LOGAN, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed APRIL 10 1956  
Application for plugging filed APRIL 10 1956  
Application for plugging approved APRIL 10 1956  
Plugging commenced APRIL 11 1956  
Plugging completed APRIL 11 1956  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ELDON PETTY  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3913 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	162'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy mud to 157'.  
Set plug. Put in 1/2 sack Hulls and 15 sacks cement. Filled with heavy mud up to 40'. Set plug. Filled to top with 1/2 sack Hulls and 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor C-G DRILLING CO.  
Address 107 RULE BLDG., WICHITA, KANSAS

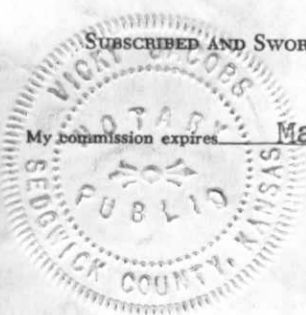
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jay H. Galloway (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jay H. Galloway  
Jay H. Galloway  
107 Rule Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of April, 1956

My commission expires May 20, 1959

Vicky Jacobs  
Vicky Jacobs Notary Public.



**PLUGGING**  
FILE SEC 21 T 10 R 20W  
BOOK PAGE 53 LINE 18

APR 14 1956  
RECEIVED  
CONSERVATION DIVISION  
Wichita, Kansas

15-163-03090-0000

CONTRACTOR'S WELL LOG

OPERATOR D. G. HANSEN WELL NAME SCHOENTHALER #1

LOCATION SW SW NW Sec. 21-10-20W RIG NO. 1

COUNTY \_\_\_\_\_ ROOKS STATE KANSAS

COMMENCEMENT DATE APRIL 2, 1956 COMPLETION DATE APRIL 10, 1956

LOG OF WELL

Elevation 2236 rotary bushing.  
 All measurements taken from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS
0	120	Surface Soil		
120	168	Shale-Sand		
168	950	Shale-Sand		
950	1210	Shale-Sand		
1210	1450	Sand		
1450	1724	Red Bed		
1724	1763	Anhydrite		
1763	2270	Shale-Shells		
2270	2440	Shale-Lime		
2440	2560	Shale-Lime	0° - 2500	
2560	2930	Shale-Lime	0° - 2750	
2930	3035	Shale-Lime	0° - 3000	
3035	3200	Shale-Lime		
3200	3315	Shale-Lime	0° - 3250	
3315	3400	Shale-Lime		
3400	3535	Shale-Lime	0° - 3500	
3535	3635	Shale-Lime		
3635	3735	Shale-Lime		
3735	3836	Shale-Lime	0° - 3750	
3836	3913	Shale-Lime		
	3913	TD		

CASING LEFT IN HOLE AFTER COMPLETION

162' of 8 5/8" OD Surface Casing

STATE OF KANSAS, COUNTY OF SEDGWICK ) SS.

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

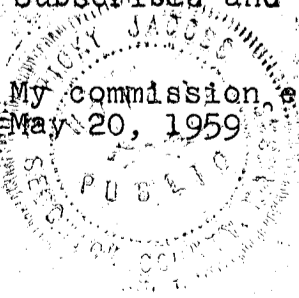
C-G DRILLING CO.

By Jay H. Galloway  
Jay H. Galloway

Subscribed and sworn to before me this 12th day of April, 1956.

My commission expires:  
May 20, 1959

Vicky Jacobs  
Vicky Jacobs, Notary Public



**PLUGGING**

FILE SEC 21-10-R-20W

BOOK PAGE 53 LINE 18