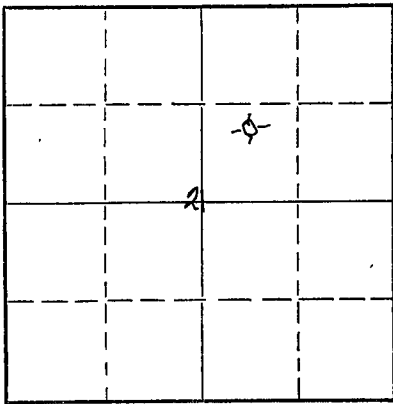


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Rooks County, Sec. 21 Twp. 10S Rge. 20 ~~W~~ W (W)  
Location as "NE/CNW%SW%" or footage from lines CN/2 SW NE  
Lease Owner W. J. Coppinger  
Lease Name Shaw Well No. 2  
Office Address 320 Union National Bank Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9-21-53 19\_\_\_\_  
Application for plugging filed 9-24-53 19\_\_\_\_ ✓  
Application for plugging approved 9-25-53 19\_\_\_\_  
Plugging commenced 9-25-53 19\_\_\_\_  
Plugging completed 9-25-53 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3793 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 210' with mud  
Set a plug at 210' with 1/2 sack hulls and 15 sacks cement.  
Filled to 40' with mud. Set plug at 40' with 1/2 sack hulls and 10 sacks cement. Filled hole to top with mud laden fluid.

9-30-53

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. J. Coppinger  
Address 320 Union National Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. J. Coppinger (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. J. Coppinger  
320 Union Nat'l Bldg, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of September, 19 53

My commission expires March 7, 1956

Mayee Broadwater  
Notary Public.

**PLUGGING**  
WELL SEC 21 T 10 R 20W  
BOOK PAGE 132 LINE 2

15-163-01139-0000

DRILLER'S LOG  
no. 2 Shaw  
CN 1/2 SW NE SEC. 21-10-20W  
ROOKS COUNTY, KANSAS

OPERATOR: W. J. Coppinger  
CONTRACTOR: Mallonee Drilling Company, Inc.  
COMMENCED: 9-10-53  
COMPLETED: 9-21-53

ELEV.: 2193 RB  
D & A

<u>FROM</u>	<u>TO</u>	<u>DESCRIPTIONS</u>	<u>REMARKS</u>
0	65	Shale	
65	100	Sand and shale	
100	219	Shale	221' 8-5/8 surface casing set at 219' w/ 135 sks & 1 c.c.
219	600	Shale	
600	1450	Shale and sand	
1450	1722	Anhydrite	
1722	1990	Shale and shells	
1990	2140	Salt and shale	
2140	3500	Lime and shale	
3500	3767	Lime	
3767	3792	Conglomerate	
	3793	Total Depth of Hole	

<u>TOPS</u>	
Heebner	3461 - 1268
Toronto	3483 - 1290
Lansing	3499 - 1306
Base K.C.	3719 - 1526
Cong.	3767 - 1574
Total Depth	3793 - 1600

I certify that to the best of my knowledge and belief the above represents a true and accurate Driller's Log record of the above-captioned well.

*R. E. Mallonee*  
R. E. Mallonee

Subscribed and sworn to before me this 25th day of September, 1953.

*Rosemary Penrose*  
Notary Public

My commission expires:  
March 30, 1957

**PLUGGING**  
FILE SEC 21 T 10 R 200  
PAGE 132 LINE 2

RECEIVED  
SEP 25 1953