

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

032714

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:			API No. 15-055-20172-00-00			
Name: Hartman Oil Co., Inc.			Spot Description:			
Address 1: 10500 E BERKELEY SQ PKWY STE 100			NW_ SE_ SE Sec. 33 Twp. 22 S. R. 33 East West			
Address 2:			Feet from North / 🟑 South Line of Section			
City: WICHITA State: KS Zip: 67206 +						
Contact Person: Stan Mitchell			Footages Calculated from Nearest Outside Section Corner:			
Phone: (<u>620</u>) <u>277-2511</u>			□ NE □ NW 🗸 SE □ SW			
Type of Well: (Check one) ✓ Oil Well Gas Well OG D&A Cathodic			Finney		page	
Water Supply Well Other: SWD Permit #:			Lease Name: DAMME Well #: 18			
ENHR Permit #: Gas Storage Permit #:			Date Well Completed:			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No			gging proposal was app			
Producing Formation(s): List All (If needed attach another sheet)			by: (KCC District Agent's Name)			
	I Plugging	Plugging Commenced: 11/3/2003				
Depth to Top: Botto	Pluggine	Plugging Completed: 11/4/2009				
Depth to Top: Botto	m: I.D	*******				
Show depth and thickness of all water, oil and gas formation	ations.					
			Record (Surface, Conductor & Production)			
Formation Content		Size	Setting Depth	Pulled Out		
Describe in detail the manner in which the well is plugg cement or other plugs were used, state the character of Log Tech RIH w/1st CIBP - Set @ 4360' w/2s	same depth placed from (bottom	n), to (top) for ea	ch plug set.			
(ok) - Log Tech perforated 4/holes @ 1075' - Allied pumped 80 sks cmt, 200# hulls and 14 circulation up annulus Pump 105 sks down	Took injection rate down to sks cmt. Pressure to 50	5 1/2" CSG - 10#, holding 2	Pump 11 Bbls @ 2 200#, stayed full aft	2.5 BPM @ 500# -	Shut IN	
60/40 Poz w/ 4% gel				, , ,	CEIVED	
•				NOV	CEIVED 1 0.5 2009 VICHITA	
Plugging Contractor License #: 33645	Na	_{me:} H2 PI	ains, LLC	NCC N	VICHITA	
Address 1: PO BOX 346	Ad	dress 2:			ITIA	
City: NESS CITY		State: K	(S	Zip: 67560	+ 0346	
Phone: (785) 798-3995						
Name of Party Responsible for Plugging Fees: Hartr	nan Oil Co., Inc.					
State of Kansas County,	Finney	, ss.				
Stanley Mitchell (Print Name)		√ E	mployee of Operator or	Operator on abo	ve-described well,	
being first duly sworn on oath, says: That I have knowled the same are true and correct, so help me God.	ge of the facts statements, and r	matters herein c	ontained, and the log of	f the above-described v	well is as filed, and	

Submitted Electronically

PAT