

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 5663  
Name: Hess Oil Company  
Address 1: P. O. Box 1009  
Address 2: \_\_\_\_\_  
City: McPherson State: KS Zip: 67460 + 1009  
Contact Person: Bryan Hess  
Phone: (620) 241-4640  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 083-21601-00-00  
Spot Description: Approx  
SE NE SW SE Sec. 17 Twp. 21 S. R. 22  East  West  
835 Feet from  North /  South Line of Section  
1,540 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Hodgeman  
Lease Name: Joan Well #: 1  
Date Well Completed: 7/31/09  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: \_\_\_\_\_ (KCC District Agent's Name)  
Plugging Commenced: 7/31/09  
Plugging Completed: 7/31/09

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8-5/8"	220'	none

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged hole w/250 sx 60/40 pozmix, 4% gel, 1/4# floseal as follows: 50 sx @ 1500', 80 sx @ 720', 50 sx @ 240', 20 sx @ 60', 30 sx RH, 20 sx MH. PD @ 12:00 pm 7/31/09.

RECEIVED  
AUG 28 2009  
KCC WICHITA

Plugging Contractor License #: 4958 Name: Mallard JV, Inc.  
Address 1: P. O. Box 1009 Address 2: \_\_\_\_\_  
City: McPherson State: KS Zip: 67460 + 1009  
Phone: (620) 241-4640

Name of Party Responsible for Plugging Fees: Hess Oil Company  
State of KANSAS County, McPHERSON, ss.  
Bryan Hess, President  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Bryan Hess