TO: API Well Number: 15-017-20898-00-00 STATE CORPORATION COMMISSION Spot: NWSESESE Sec/Twnshp/Rge: 27-18S-6E **CONSERVATION DIVISION - PLUGGING** 414 feet from S Section Line, 657 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: LIPS Well #: 4-27 **WICHITA, KANSAS 67202** County: CHASE **Total Vertical Depth: 100** feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5192 SURF 8.625 50 SX Op Name: SHAWMAR OIL & GAS CO., INC. Address: 1116 E MAIN PO BOX 9 35.00 **MARION, KS 66861** Well Type: DH **UIC Docket No: Date/Time to Plug:** 06/19/2008 8:00 AM Plug Co. License No.: 5192 Plug Co. Name: SHAWMAR OIL & GAS CO., INC. Proposal Rcvd. from: JEFF KLOCK Company: SHAWMAR OIL & GAS COMPANY Phone: Proposed AS PER KCC RULES & REGS Plugging Method: Plugging Proposal Received By: WitnessType: NONE Date/Time Plugging Completed: 06/19/2008 5:00 PM KCC Agent: SHANE JONES **Actual Plugging Report:** Perfs: CIRCULATED CEMENT THRU 1" PVC FROM BOTTOM 100' TO SURFACE. CIRCULATED CEMENT THOUGHOUT 8.5/8" 40' TO SURFACE. TK #19605 CONDSOLIDATED INVOICE DATE 11-9-09 INV NO 2010060467 RECEIVED KANSAS CORPORATION COMMISSION SEP 2 3 2009 **CONSERVATION DIVISION** INFORMATION AS PER OPREATIONS CP-4 & ACO1 Remarks: WICHITA, KS Plugged through: CSG District: 02 Signed (TECHNICIAN)

3