

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-20965-00-00
Spot: W2SWNW Sec/Twnshp/Rge: 34-20S-22W
1980 feet from N Section Line, 560 feet from W Section Line
Lease Name: MCFADDEN Well #: 2
County: NESS Total Vertical Depth: 4335 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	402		WITH 280 SX CMT
PROD	5.5	4319	0	WITH 275 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/17/2009 4:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (785) 798-2300

Proposed Plugging Method: PUMP 40 SX CMT & 150# HULLS, GEL SPACER TO 1400', CMT TO SURFACE. USE 50 SX CMT FOR BACKSIDE.
140.89

Plugging Proposal Received By: MICHAEL MAIER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/17/2009 6:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

1ST PLUG RAN BOND LOG FROM 1400' TO 150' BELOW SURFACE. GOOD CMT. TIED ONTO 5 1/2" CASING & PUMPED 40 SX CMT, 150# HULLS, A 68 BBL GELLED WATER SPACER AND 135 SX CMT. 2ND PLUG PRESSURE TESTED 8 5/8" X 5 1/2" ANNULUS TO 500 PSI.

Perfs:

Top	Bot	Thru	Comments
4319	4335		OH

INVOICED
DATE 10-27-09
INV. NO. 2010060424

RECEIVED
OCT 01 2009
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed Michael J Maier
(TECHNICIAN)

RECEIVED

SEP 25 2009

KCC DODGE CITY

Form CS 23