

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-195-22628-00-00  
Spot: SWNENWSW Sec/Twnshp/Rge: 9-12S-21W  
2080 feet from S Section Line, 870 feet from W Section Line  
Lease Name: PNK Well #: 1-9  
County: TREGO Total Vertical Depth: 4110 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	210		

133.58

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/25/2009 12:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RAY DINKEL WitnessType: NONE  
Date/Time Plugging Completed: 09/25/2009 1:45 PM KCC Agent: RAY DINKEL

Actual Plugging Report:

1st. Plug at 3985' w/25 sxs.  
2nd. Plug at 1784' w/25 sxs.  
3rd. Plug at 976' w/100 sxs.  
4th. Plug at 260' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

Perfs:

INVOICED  
DATE 10-27-09  
INV. NO. 2010060439

RECEIVED  
OCT 05 2009  
KCC WICHITA

Remarks: QUALITY OIL WELL CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Ray A Dinkel

(TECHNICIAN)

CM