15-195-21021-00-00 FORM CP-1

Rev. 03/92

CONCERVATION DIVISION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-195-21021 (Identifier number of wells drilled since 1967; if no API# was issued | this well). This must be listed for indicate spud or completion date. |
|--|---|
| WELL OPERATOR Petroleum, Inc. | KCC LICENSE # 5238 |
| (Owner/company name) ADDRESS 301 N. Main, Suite 900 | CITY Wichita (operator's) |
| STATE Kansas ZIP CODE 67202 | |
| LEASE Walz "F" WELL# 2 | SEC. 4 T. 12 R. 21 (East/West) |
| - NW- NE - SE SPOT LOCATION/QQQQ COUNT | |
| 2310 FEET (in exact footage) FROM N (circle | one) LINE OF SECTION (NOT Lease Line) |
| 990 FEET (in exact footage) FROM E W (circle | |
| Check One: OIL WELL X GAS WELL DEA SW | • |
| CONDUCTOR CASING SIZE SET AT | |
| SURFACE CASING SIZE 8 5/8" SET AT 755' | CEMENTED WITH 375 SACKS |
| PRODUCTION CASING SIZE 5 1/2" SET AT 4032' | |
| IST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perf. | |
| LEVATION 2313' G.L. T.D. 4033 PRTD 3994 | |
| (0.2./ 2.5.) | (Stone Corral Formation) |
| ONDITION OF WELL: GOOD X POOR CASI | |
| ROPOSED METHOD OF PLUGGING Will contact KCC A | Area Plugging Supervisor and discuss |
| | |
| | |
| (If additional space is needed a | |
| S WELL LOG ATTACHED TO THIS APPLICATION AS REQUIR | |
| f not explain why? | |
| LUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE ULES AND REGULATIONS OF THE STATE CORPORATION OF | WITH K.S.A. 55-101 et. seq. AND THE |
| The second of th | · |
| IST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO Terry Naylor | |
| | PHONE# (316) 793-8471 |
| | Great Bend, Kansas |
| DORESS P.O. Box 420; Ness City, KS 67560 | (contractor's) |
| | PHONE # (913) 434-2812 |
| ROPOSED DATE AND HOUR OF PLUGGING (If Known?) | |
| AYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WIL | L BE GUARANTEED BY OPERATOR OR AGENT |
| ATE: 6-15-93 AUTHORIZED OPERATOR/AGENT: 9 | 1 - 1 |
| | (signature) RECEIVED RECEIVED |
| | RECEIVED RECEIVED OF ATTE CORPORATION 199 |
| | STATE CUBOUNT CO 100 |
| | |

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Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 16, 1993

Petroleum Inc 301 N Main 900 Wichita KS 67202 Walz F 2
API 15-195-21,021
2310'FSL-990'FEL
Sec. 04-12-21W
Trego County

Dear Petroleum Inc,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200