

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-051-20, 222-A  
SW - NW - SW, Sec. 5, T 12 S, R 20 W/2

1650 feet from NO section line  
330 feet from NE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # \_\_\_\_\_

Lease Name URBAN Well # 1 (OWNED)

Operator: GREAT PLAINS OIL & GAS  
Name & Address P.O. BOX 1085  
HAYS, KANSAS  
67601

County ELLIS  
Well Total Depth 3985 feet  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 242

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated RE-ENTRY (OWNED)

Plugging Contractor B+B DRILLING License Number 13

Address 515 UNION CENTER, WICHITA, KS. 67202

Company to plug at: Hour: 9:45 AM Day: 25<sup>th</sup> Month: FEB. Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO JOHN ARMROUSTER

(company name) B+B DRILLING (phone) 316-923-4583

were: 8 5/8" - 242 FT SP. CUL

ORDER 180 ST 50/50 FORMIX 4% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1<sup>st</sup> PLUG @ 3900 FT w/ 20<sup>st</sup> CNT, 2<sup>nd</sup> PLUG @ 1710 FT w/ 20<sup>st</sup> CNT.

3<sup>rd</sup> PLUG @ 930 FT w/ 80<sup>st</sup> CNT, 4<sup>th</sup> PLUG @ 250 FT w/ 40<sup>st</sup> CNT

5<sup>th</sup> PLUG <sup>SOLID BRIDGE</sup> HALL'S - PLUG @ 40 FT w/ 110<sup>st</sup> CNT

10<sup>th</sup> IN REMAINDER (CIRCULAR)

Signed Maurice Schmidt  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 9:45 AM Day: 25<sup>th</sup> Month: FEB. Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 180 ST 50/50 FORMIX 4% GEL-3% CA-CL. AND 8 5/8" PLUG

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1<sup>st</sup> PLUG @ 3900 FT w/ 20<sup>st</sup> CNT, 2<sup>nd</sup> PLUG @ 1710 FT w/ 20<sup>st</sup> CNT

3<sup>rd</sup> PLUG @ 930 FT w/ 80<sup>st</sup> CNT, 4<sup>th</sup> PLUG @ 250 FT w/ 40<sup>st</sup> CNT

5<sup>th</sup> PLUG <sup>Solid Bridge</sup> HALL'S - PLUG @ 40 FT w/ 110<sup>st</sup> CNT (10<sup>th</sup> IN REMAINDER (CIRCULAR))

Remarks: The above well was a (OWNED) CEMENTED BY ALLED CNT.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 4-8-83 RECEIVED  
STATE CORPORATION COMMISSION  
INV. NO. 3912-U 3-14-1983  
MAR 14 1983

Signed Maurice Schmidt  
(TECHNICIAN)