

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30129
Name: EAGLE CREEK CORPORATION
Address 1: 150 N. MAIN
Address 2: SUITE 905
City: WICHITA State: KS Zip: 67202 + 1317
Contact Person: DAVE CALLEWAERT
Phone: (316) 264-8044

API No. 15 - 119-20840-00-02
If pre 1967, supply original completion date: _____
Spot Description: E/2 SW NW
Sec. 17 Twp. 34 S. R. 28 East West
1,980 Feet from North / South Line of Section
990 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: MEADE
Lease Name: ROSS Well #: 6-17

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: NONE Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8.625" Set at: 1525 Cemented with: 550 Sacks
Production Casing Size: 5.5 Set at: 5303 Cemented with: 260 Sacks

List (ALL) Perforations and Bridge Plug Sets:

PERF 5205-5213, BRIDGE PLUG @ 3160, PERF 3055-3057

Elevation: 2413 (G.L. / K.B.) T.D.: 6400 PBTD: 3160 Anhydrite Depth: 1385
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

AS DIRECTED BY KCC.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVE CALLEWAERT
Address: 150 N. MAIN SUITE 905 City: WICHITA State: KS Zip: 67202 + 1317
Phone: (316) 264-8044
Plugging Contractor License #: 31151 Name: SARGENT AND HORTON PLUGGING, INC.
Address 1: RR 1, BOX 49BA Address 2: _____
City: TYRONE State: OK Zip: 73951 + 9731
Phone: (580) 854-6515
Proposed Date of Plugging (if known): BEFORE 12/31/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/06/2009 Authorized Operator / Agent: _____
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

NOV 09 2009

KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

EAGLE CREEK CORPORATION
150 N MAIN STE 905
WICHITA, KS 67202-1317

November 17, 2009

Re: ROSS #6-17
API 15-119-20840-00-02
17-34S-28W, 3300 FSL 4290 FEL
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888