

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30129  
Name: EAGLE CREEK CORPORATION  
Address 1: 150 N. MAIN  
Address 2: SUITE 905  
City: WICHITA State: KS Zip: 67202 + 1317  
Contact Person: DAVE CALLEWAERT  
Phone: (316) 264-8044

API No. 15 - 119-20831-00-01  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: S/2 NW SE  
Sec. 17 Twp. 34 S. R. 28  East  West  
1,650 Feet from  North /  South Line of Section  
1,980 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: MEADE  
Lease Name: ROSS Well #: 4-17

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: NONE Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8.625" Set at: 1539 Cemented with: 550 Sacks  
Production Casing Size: 5.5 Set at: 5992 Cemented with: 285 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
**PERF 5823-27, BRIDGE PLUG @ 5000, PERF 4883-4888, BRIDGE PLUG @ 3315, PERF 3262-3264**

Elevation: 2484 ( G.L. /  K.B.) T.D.: 6475 PBTD: 3315 Anhydrite Depth: 1455  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**AS DIRECTED BY KCC.**

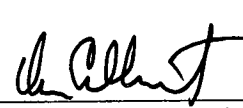
Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: DAVE CALLEWAERT  
Address: 150 N. MAIN SUITE 905 City: WICHITA State: KS Zip: 67202 + 1317  
Phone: (316) 264-8044  
Plugging Contractor License #: 31151 Name: SARGENT AND HORTON PLUGGING, INC.  
Address 1: RR 1, BOX 49BA Address 2: \_\_\_\_\_  
City: TYRONE State: OK Zip: 73951 + 9731  
Phone: (580) 854-6515  
Proposed Date of Plugging (if known): BEFORE 12/31/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 11/06/2009 Authorized Operator / Agent:  (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

NOV 09 2009

KCC WICHITA

DIST 1  
PCT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

EAGLE CREEK CORPORATION  
150 N MAIN STE 905  
WICHITA, KS 67202-1317

November 17, 2009

Re: ROSS #4-17  
API 15-119-20831-00-01  
17-34S-28W, 1650 FSL 1980 FEL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely,

Steve Bond  
Production Department Supervisor