## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING APPLICATION** 

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

Please TYPE Form and File ONE Copy

OPERATOR: License #: _30269	API No. 15 - 135-22,531 - 00 - 00
Name: Argent Energy, Inc.	If pre 1967, supply original completion date:
Address 1: 1313 N. Webb Rd., Suite 210	Spot Description:
Address 2:	W NE SW Sec. 16 Twp. 18 S. R. 25 East ✓ West
City: Wichita State: KS Zip: 67206 + 4077	2,310 Feet from North / ✓ South Line of Section  1,650 Feet from East / ✓ West Line of Section
Contact Person:	Footages Calculated from Nearest Outside Section Corner:
Phone: (316_) 262-5111	NE  NW SE ✓ SW
	County: Ness Lease Name: Ryan Well #: 1 per ope
Check One:   ✓ Oil Well Gas Well GG D&A C	athodic Water Supply Well Other:
SWD Permit #: ENHR Permit #:	Gas Storage Permit #:
Conductor Casing Size: N/A Set at:	Cemented with: Sacks
Surface Casing Size: 8 5/8" Set at: 255'	
Production Casing Size: 4 1/2" Set at: 4477'	
List (ALL) Perforations and Bridge Plug Sets:	
DV Tool @ 1804'; cemented w/ 350 sx. Cement circle Open Hole producing interval: 4477'-4504'.	ulated to surface.
Elevation: <u>2538' ( G.L./ [ K.B.)</u> T.D.: <u>4504'</u> PBTD: <u>4504'</u>	Anhydrite Depth: 1805'-1840' (Stone Corral Formation)
Condition of Well: ✓ Good Poor Junk in Hole Casing Leak at:	
Proposed Method of Plugging (attach a separate page if additional space is needed):	(Interval) RECEIVED
Per KCC Instructions.	KANSAS CORPORATION COMMISSION
	NOV <b>16</b> 2009
Is Well Log attached to this application? Yes V No Is ACO-1 filed?	Yes No CONSERVATION DIVISION WICHITA, KS
If ACO-1 not filed, explain why:	World, No
Well log filed w/ ACO-1.	
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seg. and the	ne Rules and Regulations of the State Corporation Commission
Company Representative authorized to supervise plugging operations: Brad Seit	
Address: 804 E. Cedar	City: Ness City State: KS Zip: 67560 +
Phone: ( <u>785</u> ) <u>798-3988 office; 785-798-0020 Cell</u>	
Plugging Contractor License #: 6454	
Address 1: P.O. Box 384	
City: Ness City	State: KS Zip: 67560 +
Phone: ( 785_ ) _798-2282	
Proposed Date of Plugging (if known):	· · · · · · · · · · · · · · · · · · ·
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Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or	Agent Solving 5
Date: 11/12/09 Authorized Operator / Agent:	()\

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ARGENT ENERGY, INC. 1313 N WEBB RD STE 210 WICHITA, KS 67206-4077 November 19, 2009

Re: ELMORE RYAN #1 API 15-135-22531-00-00 16-18S-25W, 2310 FSL 1485 FWL NESS COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888