

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
 March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 6875
 Name: Marmik Oil Company
 Address 1: 200 N. Jefferson
 Address 2: _____
 City: El Dorado State: AR Zip: 71730 + _____
 Contact Person: Curtis Morrill
 Phone: (870) 862-8546

API No. 15 - 035-24239 - 00-00
 If pre 1967, supply original completion date: _____
 Spot Description: N/2 N/2 NE
 _____ Sec. 23 Twp. 33 S. R. 5 East West
330 Feet from North / South Line of Section
1,320 Feet from East / West Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
 County: Cowley
 Lease Name: Andes Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
 Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
 Surface Casing Size: 8 5/8" Set at: 203 Cemented with: 115 Sacks
 Production Casing Size: 4 1/2 Set at: 3066' Cemented with: 100 Sacks
 List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1161 (G.L. / K.B.) T.D.: _____ P.B.T.D.: _____ Anhydrite Depth: _____
(Stone Corral Formation)
 Condition of Well: Good Repair Junk in Hole Casing Leak at: _____
(Interval)
 Proposed Method of Plugging (attach a separate page if additional space is needed):

Set 4 1/2" CIBP @ 2965', then drop 4 sx cement on top of plug and shoot 4 holes 301-302', then circulate 125 sx to surface

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
 If ACO-1 not filed, explain why:

RECEIVED
 KANSAS CORPORATION COMMISSION
 NOV 16 2009

CONSERVATION DIVISION
 WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission
 Company Representative authorized to supervise plugging operations: Darren Broyles
 Address: 6536 12th rd. City: Douglas State: KS Zip: 67039 + _____
 Phone: (620) 441-7223
 Plugging Contractor License #: 30492 Name: Nichols Well^{plugging} Service a GP
 Address 1: _____ Address 2: _____
 City: Winfield State: KS Zip: _____ + _____
 Phone: (____) _____

Proposed Date of Plugging (if known): Friday November 6th

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent:
 Date: 11/10/09 Authorized Operator / Agent: Curtis Morrill
(Signature)

Dist 2 PPT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MARMIK OIL COMPANY
200 N JEFFERSON STE 500
EL DORADO, AR 71730-5855

November 19, 2009

Re: ANDES #1
API 15-035-24239-00-00
23-33S-5E, 330 FNL 1320 FEL
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 18, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000