STATE OF KANSAS
STATE CORPORATION COMMISSION
Give of Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

## WELL PLUGGING RECORD

123-00-00	Da
orm CP-4	
	(

Wichita, Kansas	I continue "AT	ROOKS County, Sect 4 Twp. 10 Rge. 20 (E) (W)					
NORTH	Lease Owner_	Location as "NE/CNW%SW%" or footage from lines CE/2 SW/4 SE/4  Lease Owner I. O. Miller					
The state of the s		Lease Name Sutor Well No. 5 Office Address Wichita, Kansas					
	2		as Oil, Gas o	r Dry Hole)	-		
The state of the s	: XI	Date well completed 19					
	C 1	plugging filed	ed		· · · · · · · · · · · · · · · · · · ·		9 9
The restriction of the state of the		Plugging commenced 5/2/68					
	Plugging comp	neteu	3/68		deplet	l	9
	Reason for aba	ndonment of wel	or producin	g formation	debier	eu.	
	If a producing	well is abandon	ed, date of la	st production		1	9
I costo reall correctly on shows	Was permission	n obtained from	the Conserv	ation Division or		ore plugging wa	s com
Locate well correctly on above Section Plat	menced?	ye:	Mass	2 V			
ne of Conservation Agent who sur-	I	Depth to top			Total Depth of	Well 3780	Fee
w depth and thickness of all wate							
OIL, GAS OR WATER RECOR	DS					CASING RECO	ORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DU	
				8-5/8**	2431	none	
				530	3779*	none	
Checked hole Loaded hole	set. to 2300* and with water, sh	ot pipe at	nd 5 sacl 327‡ and	cs of cemen d 238 <sup>1</sup> , bai	t. led hole		
Checked hole Loaded hole to 230t, set	set.  to 2300 and	ran sand and of pipe at and ran 15	nd 5 sach 327 <sup>‡</sup> and sacks of	s of cemen d 238; bai cement. M	t. led hole		
Checked hole Loaded hole to 230t, set	to 2300* and with water, sh rock bridge an rock bridge an	ran sand and on the sand ran los ind ran los indicates and ran los	nd 5 sach 327 <sup>‡</sup> and sacks of	s of cemen d 238; bai cement. M	t. led hole		
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Sutor # 5 - C E/2 SW/4 SE/4 Sec. 14-10-20 Rooks County, Kensas

Company - I. C. Miller

Contractor - Virginia Drlg. Co Inc.

Commenced - Nov. 15, 1954

Completed - rotary hole - Nov. 26, 1954

Elevation - 2236 KB Total Depth - 3780

8 5/8" seb at 243 ft.
5%" set at 3779 ft. w/125 sx cem.
TV tool set at 1698 w/ 650 sx.

		24 0003 Bet at 1070 B/ 070 020
FORMATION	DEPTH	
Shale	C- 40	
Sand	40- 110	
Shale	110- 243	
Shele-shells-sand	243 <b>–</b> 890	
Shale-sand	890 <b>–1</b> 400	Tops:
Shala-shells	1400-1580	3245 - Topeka
ähale	1580_1669	3452 - Heebner
Anhydrite	1669_1702	3473 - Foranto
shale	1702_1835	3h91 - Lansing KC
Shale-shells	<b>1</b> 83 <b>5–</b> 2 <b>3</b> 80	3719 - Base K C
Broken lime	2 <b>380-2510</b>	3741 - Conglomerate
Lime	2 <b>510_2620</b>	3759 - Simpson
Shala-shells	<b>2620–</b> 2965	3778 - Arbuchle
Shale-lime	<b>2965–</b> 334 <i>5</i>	
Lime	3345-3400	Pr
Line_shals	<b>3400-</b> 3495	STATE CORPORATION ED
Lime	34 <b>95-372</b> 0	CORPORATION COL
Lime-shale	3 <b>720_</b> 374 <b>1</b>	STATE CORPORATION COMMISSION  CONSERVATION COMMISSION
Conglomerate	3 <b>741-375</b> 9	CONST. 1 0 1968
Simpson shale	<b>3759-</b> 3775	CONSERVATION DIVISION Wichita, Kansan
Lime	3775_3780 TD	Wichita, Kansas

S. A. Marshy

Subscribed and sworn to, Gefore me, a Notary Public, this and day of Tecember 1954.

Motory Public Hawkins

My commission empires: Febr. 5, 1957.