

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

15-163-02159-00-00

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER N/A (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Nadel and Gussman OPERATOR'S LICENSE NO. 5337 <sup>6-93</sup>

ADDRESS 3200 First National Tower, Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) STITHEM WELL NO. 22 WELL LOCATION NE NE SW COUNTY Rooks

SEC. 14 TWP. 10S RGE. 20 (E) or (W) TOTAL DEPTH 3700' PLUG BACK TD 3731.5

**Check One:**

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8 SET AT 167 CEMENTED WITH 135 SACKS

CASING SIZE 5-1/2 SET AT 3769 CEMENTED WITH 150 SACKS

PERFORATED AT 3575-79 and 3653-60 Lansing KC

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Well will be plugged according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? n/a  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank Neff PHONE # (316) 793-2627

ADDRESS Box 14, Gt. Bend, KS 67665

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. None required

ADDRESS P.O. Box 31, Russell, KS 67665 PHONE # (918) 483-2627

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: M. J. Taylor Production Manager  
(Operator or Agent)

DATE: October 22, 1992

RECEIVED

STATE CORPORATION COMMISSION  
10-26-1992  
OCT 26 1992

CONSERVATION DIVISION  
Wichita, Kansas

4)

Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 2, 1992

Nadel and Gussman  
3200 First National Tower  
Tulsa OK 74103

Stithem 22  
NE NE SW  
Sec. 14-10-20W  
Rooks County

Dear Nadel and Gussman,


This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

  
David P. Williams  
Production Supervisor

District: #4 2301 E. 13th  
Hays, KS 67601  
(913) 628-1200

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238