

15-163-02140-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Nadel and Gussman OPERATORS LICENSE NO. 5337

ADDRESS 3232 First National Tower - Tulsa, OK 74103 PHONE # (918) 583-3333

LEASE (FARM) STITHEM WELL NO. 8 WELL LOCATION SE NW NE COUNTY Rooks

SEC. 14 TWP. 10S RGE. 20 ~~(S)~~ or (W) TOTAL DEPTH 3765' PLUG BACK TD 3700'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 125' CEMENTED WITH 100 SACKS

CASING SIZE 5-1/2" SET AT 3764' CEMENTED WITH 100 SACKS

PERFORATED AT Open hole 3764' to 3765'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 5-1/2 and 5-1/2 - 8-5/8" annulus
with adequate cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS Frank Neff PHONE # (316) 793-820

ADDRESS Box 14 Great Bend, Kansas 67530

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. None required

ADDRESS Box 31 - Russell, Kansas 67665 PHONE # (316) 725-5259

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: M. R. Taylor M. R. Taylor
(Operator or Agent) Manager of Prod.

DATE: June 19, 1987

RECEIVED
STATE CORPORATION COMMISSION
6-22-1987
JUN 22 1987
CONSERVATION DIVISION
Wichita, Kansas

①

State of Kansas



Mike Hayden	Governor
Keith R. Menley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 23 '87

EXPIRES

June 23, 1987

WELL PLUGGING NOTICE

Stithem #8
 SE NW NE
 Sec. 14-10S-20W
 Rooks County

Nadel and Gussman
 3232 First National Tower
 Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Acting Director
 State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2501 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).