15-163-03099-0000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

$\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PPLICATION}}{\text{Form}} \, \frac{\text{FORM}}{\text{Form}}$

(Address 533 Petroleum Bldg., Wichita, Kans.
(Applicant) Lease (Farm Name) Poague	Well No3
	Sec. 27 Twp. 10 Rge. 20W (E) (W)
CountyRooks	Field Name (if any)
Total Depth 3735	Oil Gas Dry Hole X
Was well log filed with application? yes	If not, explain:
Date and hour plugging is desired to begin	3:00 p.m. October 8, 1957
Plugging of the well will be done in accord	dance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge	of well for owner <u>Jesse Drury</u>
	Address 600 II-st 7
	Address 620 West Logan, Pratt, Kansas
Plugging Contractor Prime Drilling Comp	any
Plugging Contractor Prime Drilling Comp	any drilled and plugged
Plugging Contractor Prime Drilling Comp Plugging Contractor's License No. rotary of Address 814 Union Center, Wichita, Kans Invoice covering assessment for plugging the	any drilled and plugged
Plugging Contractor Prime Drilling Comp Plugging Contractor's License No. rotary of Address 814 Union Center, Wichita, Kans Invoice covering assessment for plugging the	any drilled and plugged
Plugging Contractor Prime Drilling Comp Plugging Contractor's License No. rotary of Address 814 Union Center, Wichita, Kans Invoice covering assessment for plugging the	any drilled and plugged as his well should be sent to Address 533 Petroleum Bldg., Wichita, Kansas



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

Well No.

1

Lease

Podemo

Description

C 8/2 St (8 27-20-20)

County

Ruelts

File No.

52.23

Alco 621 A Cup Corporation 50° Potroloum Wullding Wichitz, Kitser

Companient

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Place Party, Part 226, Party, Report, Pr. 19226

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

cc:

District Plugging Supervisor