

### WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-115-19109-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 7/13/1956

Well Operator: American Energies Corporation (owner/company name) KCC LICENSE # 5399 (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Good B Well #: B-4 Sec. 18 Twp. 21S R. 3E

SE SW NE Spot Location/QQQQ County: Marion

~~2970 ENL~~ Feet (in exact footage) From North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

~~1650 EWL~~ Feet (in exact footage) From  East / West (from nearest outside section corner) Line of Section (Not Lease Line)

*KCCM* Check One:  Oil Well X  Gas Well  D&A  Cathodic  Water Supply Well  
SWD Docket # \_\_\_\_\_ ENHR Docket # \_\_\_\_\_ Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8" Set at: 110 Cemented with: Unknown Sacks

Production Casing Size: 5" Set at: 2818 Cemented with: Unknown Sacks

List (ALL) Perforations and Bridgeplug Sets: Unknown

Elevation: \_\_\_\_\_ 1446 T.D. 2822 PBDT: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_

(Stone Corral Formation)

Condition of Well: Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed:

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement.

Or, as per KCC requirements.

RECEIVED

NOV 20 2009

KCC WICHITA

Is Well Log attached to this application as required? No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)

If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399

(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as schedule permits.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: \_\_\_\_\_ Authorized Operator/Agent: Alan L. DeGood

(signature) Alan L. DeGood, President

*Just 2*  
*AW*



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN ENERGIES CORPORATION  
155 N MARKET STE 710  
WICHITA, KS 67202-1821

November 24, 2009

Re: GOOD B #B-4  
API 15-115-19109-00-00  
18-21S-3E, 2970 FSL 1650 FEL  
MARION COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 23, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000