



## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1033152

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

OPERATOR: License #: 5822	API No. #5 15-007-23339-00-00		
Name: Val Energy, Inc.	If pre 1967, supply original completion date:		
Address 1: 200 W DOUGLAS AVE STE 520			
Address 2:	SE.NW. NW.SE Sec. 13 Twp. 34 S. R. 11 ☐ East ✓ West		
City: WICHITA State: KS Zip: 67202 + 3005			
Contact Person: K. TODD ALLAM	2,145 Feet from 🗸 East / West Line of Section		
	Footages Calculated from Nearest Outside Section Corner:		
Phone: (316_) _263-6688	NE NW SE SW		
	County: Barber		
	Lease Name: D. MEYER Well #: 2		
Check One:   ✓ Oil Well Gas Well OG D&A C	athodic Water Supply Well Other:		
SWD Permit #: ENHR Permit #: _	Gas Storage Permit #:		
Conductor Casing Size: Set at:	Cemented with: Sacks		
Surface Casing Size:         8.625         Set at:         232	Cemented with: 185 Sacks		
Production Casing Size: 5.5 Set at: 4873	Cemented with: 125 Sacks		
List (ALL) Perforations and Bridge Plug Sets:			
Attached			
Elevation: <u>1362</u> ( <u>G.L./ K.B.)</u> T.D.: <u>4882</u> PBTD: <u>4728</u>			
Condition of Well: ✓ Good Poor Junk in Hole Casing Leak at:	(Stone Corral Formation)		
Proposed Method of Plugging (attach a separate page if additional space is needed):	(Interval)		
SET CIBP ABOVE PERFS, SPOT 5 SX CEMENT, SH	HOOT OFF PIPE, PULL TO SURFACE		
SPOTTING CEMENT PLUGS PER KCC REQUIRME	•		
Is Well Log attached to this application? Yes No Is ACO-1 filed?	Yes No		
If ACO-1 not filed, explain why:	RECEIVED		
The The theat explain wity.	•		
	NOV 2 : 2009		
Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the	e Rules and Regulations of the State Compensation Commission		
Company Representative authorized to supervise plugging operations: INOSS IVI I	ENO		
Address: 200 W DOUGLAS SUITE 520	City: WICHITA State: KS zip: 67202 +		
Phone: ( <u>316</u> ) <u>263-6688</u>			
Plugging Contractor License #: 5822			
Address 1: 200 W DOUGLAS AVE STE 520			
	State: KS zip: 67202 + 3005		
Phone: (.316) _263-6688	$\sim$		
Proposed Date of Plugging (if known): 11/26/2009			
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or A			
Submitted Electro	• \ \		
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Form	CP1 - Well Plugging Application
Operator	Val Energy, Inc.
Well Name	D. MEYER 2
Doc ID	1033152

## Perforations And Bridge Plug Sets

Pariston Top	Peforalion Baye	Fornetion	Errga Plug Depth
4678	4681	MISSISSIPPI	
4717	4720	MISSISSIPPI	

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Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

November 24, 2009

K. TODD ALLAM Val Energy, Inc. 200 W DOUGLAS AVE STE 520 WICHITA, KS 67202-3005

Re: Plugging Application API 15-007-23339-00-00 D. MEYER 2 SE/4 Sec.13-34S-11W Barber County, Kansas

Dear K. TODD ALLAM:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 23, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 1

(620) 225-8888

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