

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 30384 ^{6 PPT}
Name: Resource Operations, Inc.
Address 1: P O Box 9487
Address 2: _____
City: Tulsa State: OK Zip: 74157 + 0487
Contact Person: Mike Harmon
Phone: (918) 446-6114

API No. 15 - 155-03004-0000
If pre 1967, supply original completion date: August 9, 1937
Spot Description: 9222
C W/2 W/2 NE/4 Sec. 19 Twp. 24 S. R. 4 East West
1,320 Feet from North / South Line of Section
320 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Reno
Lease Name: Tucker Well #: 9

KCC
PPT

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 10 3/4 Set at: 459' Cemented with: N/A Sacks
Production Casing Size: 7 Set at: 3325' Cemented with: N/A Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: _____ (G.L. / K.B.) T.D.: 3381 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

B J Hope (State Plugger) submitted plugging procedures to KCC and was on sight for the plugging operations.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

None available.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Tom Rose
Address: 522 East 2nd Street City: Hoisington State: KS Zip: 67544 + _____
Phone: (620) 786-4596
Plugging Contractor License #: 7868 Name: Kizzar Well Service
Address 1: P O Box 346 Address 2: _____
City: Chase State: KS Zip: 67524 + _____
Phone: (620) 938-2555

Dist 2
PPT

Proposed Date of Plugging (if known): November 13, 2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: November 16, 2009 Authorized Operator / Agent: Mike Harmon
(Signature)

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 19 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION
WICHITA, KS



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RESOURCE OPERATIONS, INC.
BOX 9487
TULSA, OK 74157-0487

November 24, 2009

Re: TUCKER #9
API 15-155-03004-00-00
19-24S-4W, 1320 FNL 320 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 23, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000