

15-163-04274-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 2-3-56 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ANDERSON ENERGY, INC. OPERATORS LICENSE NO. 6484

ADDRESS 200 East First St., Suite 414 PHONE # (316) 265-7929

LEASE (FARM) Page WELL NO. 1 WELL LOCATION SW SW SE COUNTY Rooks

SEC. 23 TWP. 10 RGE. 20 (E) or (W) TOTAL DEPTH 4080 PLUG BACK TD --

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. D-5676

SURFACE CASING SIZE 8-5/8" SET AT 1666' CEMENTED WITH 700 SACKS

CASING SIZE 4-1/2" SET AT 3850' CEMENTED WITH 850 SACKS

PERFORATED AT Open Hole 3850-4080'

CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Per District Instruction

RECEIVED
STATE CORPORATION COMMISSION

1-10-1990
JAN 10 1990

(If additional space is needed use back of form)

CONSERVATION DIVISION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Unknown
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Steve Robben PHONE # (913) 735-9405

ADDRESS P. O. Box 426, Victoria, KS 67671

PLUGGING CONTRACTOR Allied Cementing LICENSE NO.

ADDRESS Russell, KS PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William L. Anderson
(Operator or Agent)

DATE: January 9, 1990

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE

APR 16 1990

EXPIRES

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

January 16, 1990

NOTICE OF RECEIPT OF
 WELL PLUGGING APPLICATION

Anderson Energy, Inc.
 200 East First, Suite 414
 Wichita, KS 67202

Page 1
 SW SW SE
 Sec. 23-10-20W
 Rooks County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Director

District: #4 2301 E. 13th

Hays, KS 67601

(913) 628-1200