# CORRECTION #1

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1033332

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

### WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

| OPERATOR: License #: 6039   | API No. 📦 - 15-009-24462-00-00  |  |  |
|---|---|--|--|
| Name:L.D. Drilling, Inc.  | If pre 1967, supply original completion date: 1947                                |  |  |
| Address 1:7_SW 26TH AVE   | Spot Description:   |  |  |
| Address 2:  | <u>N2</u> - <u>SE NW</u> Sec. <u>30</u> Twp. <u>19</u> S. R. <u>12</u> East  West |  |  |
| City: GREAT BEND State: KS zip: 67530 + 6525  | 3,630 Feet from North / V South Line of Section                                   |  |  |
| Contact Person:Mike_Kasselman   | 3,300 Feet from 🕢 East / West Line of Section                                     |  |  |
|   | Footages Calculated from Nearest Outside Section Corner:                          |  |  |
| Phone: (620) _793-3051  | NE NW SE SW   |  |  |
| ·   | County: Barton  Lease Name: HARRIS Well #: _8                                     |  |  |
|   | Lease Name: TION NO. Well #: U.   |  |  |
| Check One: ✓ Oil Well Gas Well OG D&A Cathodic  | Water Supply Well Other:  |  |  |
| SWD Permit #: ENHR Permit #:  |   |  |  |
| Conductor Casing Size: Set at:  |   |  |  |
| Surface Casing Size: <u>8.625</u> Set at: <u>302</u>  |   |  |  |
| Production Casing Size: 4.5 Set at: 3459  |   |  |  |
| List (ALL) Perforations and Bridge Plug Sets:   |   |  |  |
| PerforationTop PerforationBase Formation  | n BridgePlugDepth   |  |  |
| ·   | o o .   |  |  |
| Elevation: 1827 ( [ G.L. / ] K.B.) T.D.: 3460 PBTD: Ar  | nhydrite Depth:   |  |  |
|   | (Stone Corral Formation)  |  |  |
|   | nterval)  |  |  |
| Proposed Method of Plugging (attach a separate page if additional space is needed):  PULL 4.5" CASING AND PLUG AS DIRECTED BY KCC |   |  |  |
| PULL 4.5 CASING AND PLUG AS DIRECTED BY ROC   | RECEIVED  |  |  |
|   |   |  |  |
| Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes  | ✓ NO V 3 0 2009   |  |  |
| If ACO-1 not filed, explain why:  | KCC WICHITA   |  |  |
| NO RECORDS  | NOC WICHTA  |  |  |
| Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rule   | es and Regulations of the State Corporation Commission                            |  |  |
| Company Representative authorized to supervise plugging operations: MIKE KASSEI   |   |  |  |
| Address: 7 SW 26 AVE City:  |   |  |  |
| Phone: ( <u>620</u> ) <u>793-3051</u>   |   |  |  |
| Plugging Contractor License #: 31529 Name   | e: Mike's Testing & Salvage, Inc.   |  |  |
| Address 1: PO BOX 467 Addres  |   |  |  |
| City: CHASE   | State: KS Zip: 67524 + 0467   |  |  |
| Phone: ( .620_ ) _938-2537  |   |  |  |
| Proposed Date of Plugging (if known):   |   |  |  |

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Submitted Electronically



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

November 30, 2009

Mike Kasselman L.D. Drilling, Inc. 7 SW 26TH AVE GREAT BEND, KS 67530-6525

Re: Plugging Application API 15-009-24462-00-00 HARRIS 8 NW/4 Sec.30-19S-12W Barton County, Kansas

#### Dear Mike Kasselman:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 29, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely, Production Department Supervisor

cc: District 4

(785) 625-0550

# Summary of Changes

Lease Name and Number: HARRIS 8
API/Permit #: 15-009-24462-00-00

Doc ID: 1033332

Correction Number: 1

| Correction Number.                 |  |  |                                       |
|------------------------------------|--|--|---------------------------------------|
| Field Name                         | Previous Value   | New Value  | ·                                     |
| LocationInfoLink                   | https://solar.kgs.ku.edu/<br>kcc/detail/locationInform                       | https://solar.kgs.ku.edu/<br>kcc/detail/locationInforn<br>ation.cfm?section=30&t | 1                                     |
| Plugging Method<br>Proposed        | ation.cfm?section=30&t<br>PULL 5.5" CASING<br>AND PLUG AS<br>DIRECTED BY KCC | PULL 4.5" CASING AND PLUG AS DIRECTED BY KCC                                     |                                       |
| Production Casing<br>Cemented With | 0  | 200  |                                       |
| Production Casing Set<br>At        | 3650   | 3459   |                                       |
| Production Casing Size             | 5.5  | 4.5  |                                       |
| Save Link Surface Casing           | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>32317<br>0               | //kcc/detail/operatorE<br>ditDetail.cfm?docID=10<br>33332<br>225                 |                                       |
| Cemented With                      |  |  |                                       |
| Surface Casing Set At              | 0  | 302  |                                       |
| Surface Casing Size                | 0  | 8.625  | RECEIVED<br>NOV 3 <sup>(1)</sup> 2009 |
| Total Depth                        | 3650   | 3460   | KCC WICHITA                           |

# Summary of Attachments

Lease Name and Number: HARRIS 8

API: 15-009-24462-00-00

Doc ID: 1033332

Correction Number: 1

Attachment Name

Plugging Approval Letter

## **Summary of Attachments**

Lease Name and Number: HARRIS 8

API: 15-009-24462-00-00

Doc ID: 1033332

Correction Number: 1

Attachment Name

Plugging Approval Letter

RECEIVED NOV 3 0 2009 KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

November 30, 2009

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