

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-20845-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Southern States Oil Co. OPERATORS LICENSE NO. 5354

ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585

LEASE (FARM) Seitz A #1 WELL NO. _____ WELL LOCATION SE NW SW COUNTY Trego

SEC. 33 TWP. 12s RGE. 21w (D) or (W) TOTAL DEPTH 3885' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 269' CEMENTED WITH 165 SACKS

CASING SIZE 5 1/2" SET AT 3880' CEMENTED WITH 150 SACKS

PERFORATED AT 3674-78', 3696-3700', 3828-34', 3837-44', 3852-56'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Buster Humphrey

RECEIVED
STATE CORPORATION COMMISSION
09-06-1985
SEP 6 1985

PHONE # (913) 625-2028

ADDRESS Box 703, Hays, Ks. 67601

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: B. Humphrey
(Operator or Agent)

DATE: September 5, 1985

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
ARGALEE WRIGHT
EITH R. HENLEY
JUDITH A. McCONNELL
KIAN J. MCLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 1985

September 6, 1985

EXPIRES

WELL PLUGGING NOTICE

15-195-20845-00-00

Seitz A #1
SE NW SW
Sec. 33-12S-21W
Trego County

Southern States Oil Co.
Box 1365
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).