STATE OF KANSAS STATE CORPORATION COMMISSION

| Give | All Information Completel |
|------|---------------------------|
| Make | Required Affidavit |
| Mail | or Deliver Report to |
| | Conservation Division |
| | State Corporation Comm. |
| | 245 North Water |
| | Wichita, KS 67202 |

WELL PLUGGING RECORD

| arte mil intermediate, completely | | | _ | | | | |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|
| Make Required Affidavit | | Trego | | nty. Sec. | | | 21 W E/W |
| Mail or Deliver Report to | Location | on as "NE, | /cnw}swj | " or foota | ge from 1 | ines | • |
| Conservation Division | | | | NE SW SW | | | |
| State Corporation Comm. | Lease | Owner Sol | thern S | tates Oil | Company | | |
| 245 North Water | Lease 1 | | geway | | W | ell No. | "A" #1 |
| Wichita, KS 67202 | Office | Address | 1365 . C | reat Bend, | Kancac 6 | 7530 - | |
| | | | | leted as 0 | | | <u> </u> |
| | | | LE (OUM) | TOTOG GD | • | _ | |
| | | | · | | Dry | ноте | |
| | | ell comple | | <u>-15-81</u> | | | 19 81 |
| | | ation for | 1 | | <u>3-15</u> | * | 19 81 |
| | | | | g approved | 3-15 | | 19 81 |
| | Pluggin | ng commend | ed | 3-15-81 | 3:00 PM | | 19 81 |
| | Pluggir | ng complet | ed | 3-15 | 9:15 AM | | 19 81 |
| | Reason | for abanc | lonment | of well or | producin | g formati | on |
| | | | | | Drv | Hole | |
| | If a pr | roducing w | ell is | abandoned, | date of | last proc | duction |
| | - | | | ŕ | | • | 19 |
| | Vas per | mission o | btained | from the | Conservat | ion Divis | sion or |
| Locate well correctly on above Section Plat | | | | ing was co | | | , |
| Name of Conservation Agent who | basivranus | 'nlugging | of thic | wall Mana | matericeu:_ | yes_ | |
| roducing formation | Der Der | oth to top | DI CHIS | ottom | on Schilla Total De | nth of Wo | 11 20121 |
| how depth and thickness of all | | | | | _rotal be | ben or ne | ,11 <u>3943</u> . |
| now depth and threshess of all | water, or | r ann gas | TOTMACI | 0112 • | 2' | 70' of 8 | 5/8 |
| OTT CAS OR WATER PROOPER | | | | | ~, | , , , , , | <i>51</i> ° |
| OIL, GAS OR WATER RECORDS | | | | | | CASING RE | CORD |
| FORMATION. | CONTENT | . FROM | TO | SIZE | PUT IN | . PULLED | OUT |
| | | | | | | | |
| | ng mininghing sanggi dinggingging inga tami tami tami ng Minish ng Minish ng Minish ng mgang manggin | | 1 | | | |) with the art Hotels apparatus to appear. |
| | | | | | | | |
| | | T | 1 | 1 | | 1 | |
| | ·· ··································· | | 1 | | | | |
| Describe in detail the manner | in which | the well | was plu | gged, indi | cating wh | ere the m | ud fluid |
| as placed and the method or met | | | | | | | |
| olugs were used, state the chara | A contract of the contract of | | | | | feet | |
| feet for each plug | | ine and de | pen pra | ced, IIom_ | | 1666 | , 10 |
| | | 1 (0 1 | | | | | |
| Filled hole with heavy mud to | <u>990. wixe</u> | ed 60 sack | s of cer | nent and p | umped in h | nole thru | drill |
| pipe. | | | | | | | |
| | | | | | | | |
| | y mud mixe | ed 30 sack | s of cer | ent and p | umped in h | <u>nole thru</u> | <u>drill</u> |
| pipe. | | ***** | | | Parrier communication are parried to adjust and a special department of the second special departme | | udisimaly ya sayanga, spaya usiya dis |
| e e | | · | | | | | |
| Filled hole to 40' built brid | lge set plu | g mixed 1 | 0 sacks | of cement | and fille | ed hole t | o bottom |
| of cellar. | | | | | · · · · · · · · · · · · · · · · · · · | į | _ |
| Pumped 5 sacks into the rat h | ole. | | | - | | | |
| All cement used was 50-50 Poz | | ام! اما | | | | | |
| (If additional de | | | 0 777 1104 | PACK of | thic choo | + \ | W |
| | | | | | ciras snee | () | |
| ame of Plugging Contractor | Future I | rlg. Inc | <u>•</u> - | | * | | |
| | | *************************************** | | * | | | |
| | | | •* | | | | |
| rate of Kansas | COUN | TY OF | Russell | | • | ss. | |
| Stanley C. Lingreen | | | | yee of own | er) or (o | wner or d | operator) |
| f the above-described well, bei | ng first d | ulv sworn | | | | | |
| he facts, statements, and matte | | | | | | | |
| s filed and that the same are t | rue and co | rrect. So | help m | e God. | 1 | CDCTIDEG | WCII |
| | | | 00 | 1 0 | | | |
| PAULA J. GIBSO | (Sign | nature) 🔏 | 10 | 0. 1 | 1 | | • |
| State of Kansas My Appt Exp. //-/0- | 84 | | un | ay - | m | nun | — |
| MY Appl. Exp. // -/ 6 | است | - | Box 293 | Russ | sell, Kard | as 6766 | 5 |
| CITE COTTO ED ANO CHONNESS | | | • | N/ / | ddress) | | 0.1 |
| SUBSCRIBED AND SWORN TO bef | ore me this | 5 /6th | day | or V Ma | rch | , 19 | 81 |
| . 00 | | | , 1 | . ^ | 0, 1 | | |
| | | | Yau | la G. X | Telson (| EIVED | |
| | | | | 0 | J. No | tary Pub | 1351014 |
| commission expires Kovenel | ur 10,19 | 84 | | | | | |
| ₹ · Ş# | | | | | . MAF | 7 1 7 1981 | |
| . 44 | | | | | , , , , , , | | |

O3-17-198/ CONSERVATION DIVISION Wichita, Kansas

| KANSAS | | |) | | | | \bigcirc | | | | | |
|-----------------------------------|-----------------------------------------------|-------------|---------------------------------------|----------------|-------------|---------------|---------------------------------------|---------------------------------------|---------------------|----------------------|---------------------------------------|---------------------------------------------------|
| WELL COMPLE | • | | | | | | O | s. | _28_1 | r. <u>12</u> | 21 WE | , |
| API No. 15 - 195 - 20,756 -00 -00 | | | | | | | | Lo | oc. <u>NE</u> | SW SW | | |
| County Number Operator | | | | | | | - c | ounty | Trego | · | | |
| | n States | Oil (| Company | | | | | | | 640 Acı N | res | _ |
| Address Box 136 | 65 Gre | at Be | end, Ka | nsas 67 | 530 | | | j | 166 | ; - - - | 160 | 1 |
| Well No. #1 | Lease Nar | | idgeway | 7 "A" | | | | | | | | 1 |
| Footage Location | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | 1 |
| feet from | n (N) (S) line | | Geol | feet ogist | from (E) (V | V) line | | ┨ | 1160 | | 160 | 1 |
| Future Drlg., | | | Gı | een & Gr | een | | | | | | 117- | 1 |
| Spud Date | Date Comple | | | Depth | Р.В.Т | ,D. | | 1 | | cate well | correctly | 4 |
| 3-6-81 | 3-15-8 | 1 | 394 | | | | | Ele | v.: Gr | | | |
| Directional Deviation | | | Oil o | nd/or Gas Purc | haser . | | | DF | | к | в 2251 | KB |
| | <u>, , , , , , , , , , , , , , , , , , , </u> | | | CASING | RECORD | | | - 4 | | | | |
| Report of all stri | ngs set — surfa | ce, inte | rmediate, | production, e | rc. | | | | | | | |
| Purpose of string | Size hole dril | led Sixe | casing set | Weight lbs/ft. | Setting dep | th | Type cement | | Socks | 1 | Type and pe additive | |
| Surface | 12 1/4 | 8 | 3 5/8 | 28# | 270 | Qu | ick Set | | 180 | | | |
| Production | Dry Hol | e | 1 | | | | | | | | | |
| | | | | | | | | | | | · . | |
| | | | | | | | | | • | | | |
| | LINER REC | ORD | | | | | PERI | FORAT | ION REC | CORD | | |
| Top, ft. | Bottom, ft. | - | Sacks ce | ment . | Sho | Shots per ff. | | | & type | | Depth inter | val |
| | TUBING RE | CORD | | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| Sixe | Setting depth | | Packer s | acker set at | | | | · · · · · · · · · · · · · · · · · · · | | · | ······ | |
| | | ACID | , FRACTI | JRE, SHOT, | CEMENT S | OUEE | ZE RECORD | | | | | |
| | A | | | material used | | | | | | Depth inte | rval treated | |
| | · · | | | , | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | \$19 _{17.} | | * 1 Fr | 0 |
| | | - | | INITIAL PR | ODUCTION | | | | | MAD | TILLI SON | O MISSION |
| Date of first production | | | Producing | method (flow | | | t, etc.) | | CONS | 03 1 SERVA 1 | 71981 | |
| RATE OF PRODUCTION | Oil | | <u> </u> | Gas | | · · | Water | | - K | GOVIATION | 1981 1810/Sin | |
| PER 24 HOURS | | | bbl | s. | | MCF | · · · · · · · · · · · · · · · · · · · | | bbls. | - "id | usas - ON | CFPB |
| Disposition of gas (vente | ed, used on lease | or sold) | | | | | Producing in | terval (s |) | | | · · · · · · · · · · · · · · · · · · · |

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Drillers Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 245 No. Water, Wichita, Kansas 67202. Phone AC 316-522-2206. If confidential custody is desired, please note Rule 82-2-125. Drillers Logs will be on open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

15-195-20754-00-00 DESIGNATE TYPE OF COMP.: OIL, GAS, DRY HOLE, SWDW, ETC.: Operator : Soth Southern States Oil Company Lease Name Ridgeway "A" #1 Dry Hole R 21W W **s** 28 т12 NE SW SW WELL LOG SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION. Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries. FORMATION DESCRIPTION, CONTENTS, ETC. BOTTOM NAME DEPTH Shale 0 540 540 1140 Shale-Sand Sand 1140 1350 Shale 1350 1590 Red Bed 1590 1639 Anhydrite 1639 1689 Shale & Lime 1689 1933 Shale w/ Lime Streaks 2254 1933 Shale & Lime 22.54 3905 Lime -Arbuckle 3905 3930 Arbuckle 3930 3933 Lime & Shale 3933 3943 R.T.D. MAR 1 7 100 USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD. **Date Received** Future Drlg., Inc. Bookkeeper March 16, 1981