

API NUMBER 15-163-22,809-0000

LEASE NAME Mary

WELL NUMBER B #1

3795 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 32 TWP. 10 RGE. 20 (X) or (W)

COUNTY Rooks

Date Well Completed 12-14-85

Plugging Commenced 12-14-85 5:15pm

Plugging Completed 12-14-85 9:00pm

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Sid Tomlinson

ADDRESS PO Box 2369 Ketchum, Idaho 83340

PHONE#(208) 726-5741 OPERATORS LICENSE NO. 6412

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	
				<u>8 5/8</u>	<u>249'</u>	XXXXXXXXXX <u>w/ 175 sx. 60-40 Poz 2% gel</u> <u>3% CC</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

20 sx. @ 1600 100 sx. @ 845 with 1 sx celo seal 40 sx. @ 300
10 sx. @ 40' with solid bridge plug 10 sx. in rathole 180 sx. 60-40 Poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen

(Employee of Operator) or ~~(Operator)~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley C. Lingreen

(Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 16th day of December, 19 85

Paula J. Gibson
 Notary Public

My Commission Expires: November 10, 1988

RECEIVED
 STATE CORPORATION COMMISSION

JAN 31 1986