

15-163-02216-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 7-15-55 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Coastal Oil & Gas Corporation OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Schneider WELL NO. #2 WELL LOCATION C E/2,SE,NW COUNTY Rooks

SEC. 32 TWP. 10 RGE. 20 (E) or (W) TOTAL DEPTH 3775' PLUG BACK TD 3649'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 232' CEMENTED WITH 125 SACKS

CASING SIZE 5-1/2" SET AT 3775' CEMENTED WITH 100 SACKS

PERFORATED AT 3564'-3600'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 50 sxs 60:40 POZ 3600'-3145'. Pump 38 bbls. gel spacer f/3145'-1610'. Pump 100 sxs 60:40 POZ f/1610'-3'. Cutoff 3' BGL.

RECEIVED  
STATE OF KANSAS  
(If additional space is needed use back of form)

02-08-88  
FEB 08 1988

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Brad Crouch PHONE # (405) 239-7031

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, Oklahoma 73102

PLUGGING CONTRACTOR not yet determined LICENSE NO. n/a

ADDRESS n/a PHONE # ( ) n/a

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Brad Crouch  
(Operator or Agent)

DATE: 2-5-88

4



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McDONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

February 8, 1988

JAY 08 '88

WELL PLUGGING NOTICE

EXPIRES

Schneider #2  
C E/2 SE NW  
Sec. 32-10S-20W  
Rooks County

Coastal Oil & Gas Corporation  
211 N. Robinson, Ste. 1700  
Oklahoma City, OK 73102

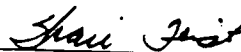
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200