

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1033161

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5663		API No. 🕏	. <u>15-135-</u> 249	61-00-00	
Name: Hess Oil Company			Spot Description: Approx		
Address 1: PO BOX 1009		■ · · · · · · · · · · · · · · · · · · ·	SE_NE_SE_NE_Sec.6 Twp. 16 S. R. 22 East West		
Address 2:		Feet from [		North / South Line of Section  East / West Line of Section	
					Contact Person: Bryan Hess
Phone: (620 ) 241-4640			NE NW SE SW		
Type of Well: (Check one) Oil Well Gas Well	c	County: Ness			
Water Supply Well Other:	County	Lease Name: Wanda B Well #: 1			
ENHR Permit #: Gas Stor	4	1			
Is ACO-1 filed? Yes No If not, is well			Date Well Completed:(Date) The plugging proposal was approved on:(Date)		
Producing Formation(s): List All (If needed attach another	o piugg	by:(KCC District Agent's Name)			
Depth to Top: Bottor					
Depth to Top: Bottor		Plugging Commenced: 10/23/2009  Plugging Completed: 10/23/2009			
Depth to Top: Bottor	m: T.D		completed: 10/23	2009	
THE CONTRACTOR OF THE CONTRACT					
Show depth and thickness of all water, oil and gas forma	itions.				
Oil, Gas or Water Records	<del></del>	Casing Record (Surface, Conductor &			
Formation Content	Casing	Size	Setting Depth	Pulled Out	
	Surface	8.625	212	0	
				(1-17-17-18-14-14-14-14-14-14-14-14-14-14-14-14-14-	
Describe in detail the manner in which the well is plugged cement or other plugs were used, state the character of splugged w/300 sacks 60/40 pozmix 50 sx @ 600', 50 sx @ 230', 20 sx @	same depth placed from (bott $^{\prime}$	om), to (top) for each	plug set.	@ 1754', 80 sx @ 1150',	
	,		<b>O</b> ***** <b>p</b> ****	RECEIVED	
				KANSAS CORPORATION COMMISSI	
				DEC 1 3 2009	
Plugging Contractor License #: 4958		<sub>Name:</sub> <u>Mallard</u>	, J. V., Inc.	CONSERVATION DIVISION	
				1	
Address 1: 2080 E KANSAS AVE		Address 2: PO E	OX 1009	CONSERVATION DIVISION	
Address 1: 2080 E KANSAS AVE		Address 2: PO E	OX 1009	CONSERVATION DIVISION WICHITA, KS	
Address 1: 2080 E KANSAS AVE  City: MCPHERSON	· · · · · · · · · · · · · · · · · · ·	Address 2: PO E	OX 1009	CONSERVATION DIVISION WICHITA, KS	

Submitted Electronically

(Print Name)

the same are true and correct, so help me God.



Employee of Operator or Operator on above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and