

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Kansas Corporation Commission Oil & Gas Conservation Division

1033445

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| OPERATOR: License #: 5030 | | | | API No. 15-015-19671-00-00 | | | |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|--|
| Name: Vess Oil Corporation | | | | Spot Description: NE SE SE | | | |
| Address 1: 1700 WATERFRONT PKWY BLDG 500 | | | | SE_NE_SE_SW Sec. 33 Twp. 25 S. R. 5 Feat west 750 Feet from North / South Line of Section 2,350 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW | | | |
| Address 2: | | | | | | | |
| City: WICHITA State: KS Zip: 67206 + 6619 | | | | | | | |
| Contact Person: W.R. Horigan | | | | | | | |
| Phone: (316) 682-1537 | | | | | | | |
| Type of Well: (Check one) ✓ Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: | | | | County: Butler Lease Name: PIERPOINT A Well #: _97 | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | by: Duane Krueger (KCC District Agent's Name) Plugging Commenced: 12/02/2009 | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes | | | | | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | | | |
| Viola Depth to Top: 2522 Bottom: 2530 T.D. 2600 | | | | | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 12/02/2009 | | | |
| Depth to | Top: Bottor | m: T.D. | | | | , | |
| Show depth and thickness of a | all water, oil and gas forma | itions. | | | | | |
| Oil, Gas or Water Records Casing I | | | | Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| Viola | saltwater, slight oil | 2522-2530 | 8.625 | | 207 | 0 | |
| Simpson (sqz) | saltwater | 2552-2570 | 5.5 | | 2599 | 0 | |
| | | | 4.5 | | 2488 | 0 | |
| androgellant add and constitute from the 1996. Heretyld spranting Ferry constant in the state and a | William Control of the Control of th | Annual Annua | | | | | |
| Run tubing to 2500 @ 1930'; Perf hole Mix and pump 30 s | ed, state the character of solutions. Spes at 300'. Run to sx 60/40 pozmix, | same depth placed from (bot pot 57 sx Class A, ubing to 500'. 4% gel, 3% cc, pt | tom), to , 3% c | (top) for each cc @ 250 t. Wirelii | plug set. 00'. Pull tubing ne tag @ 515'. | g. Wireline tag cement Run tbg to 310'. el. Holding presure - | |
| Plugging Contractor License #: 32991 | | | Name: Simmons Well Service, Inc. | | | | |
| Address 1: 6730 SE SATCHELL CRK RD | | | | Address 2: | | | |
| City: LEON | | | | State: KS | | | |
| Phone: (316) 745-87 | 72 | | | | | RECEIVED KANSAS CORPORATION COMMISSIO | |
| Name of Party Responsible for | Plugging Fees: Vess | Oil Corporation | | | | DEC 1 1 2009 | |
| State of Kansas County, Sedgwick | | | | , s s. | | - LUUJ | |
| | (Print Name) | | | _ [] Emp | oloyee of Operator or | Operator on WICHITA KS | |
| being first duly sworn on oath, | , | ge of the facts statements, a | nd matte | rs herein con | tained, and the log of t | the above-described well is as filed, and | |

Submitted Electronically

