

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33629  
Name: Great Plains Energy, Inc.  
Address 1: PO Box 292  
Address 2: 429 N. Linden  
City: Wahoo State: NE Zip: 68066  
Contact Person: Dan Blankenau  
Phone: (402) 277-5336  
Type of Well: (Check one)  Oil Well  Gas Well  OC  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 13 - 15-039-21075-00-00  
Spot Description: \_\_\_\_\_  
N/2 NE NE Sec. 9 Twp. 1 S. R. 27  East  West  
330 Feet from  North /  South Line of Section  
660 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Decatur  
Lease Name: Hanchera Well #: 1  
Date Well Completed: 10/26/08  
The plugging proposal was approved on: 10/24/08 (Date)  
by: David Wann (KCC District Agent's Name)  
Plugging Commenced: 2:30pm 10/26/08  
Plugging Completed: 4:30pm 10/26/08

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8"	262'	None

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Commenced cementing 7/26/08 @ 2:30pm. 1st plug: 25sx @ 2000', 2nd plug: 100sx @ 1370', 3rd plug: 40sx @ 310', 4th plug: 10sx @ 40. 30sx in rat hole. Total 205sx of 60-40 poz -4% gel, 1/4# per sx flo-seal. Drilling mud was placed between plugs. Plug down 7/26/08 @ 4:30pm, by Allied Cementing.

Plugging Contractor License #: 30606 Name: Murfin Drilling Company, Inc.  
Address 1: 250 North Water St., Ste 300 Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Phone: (316) 267-3241  
Name of Party Responsible for Plugging Fees: Great Plains Energy, Inc.  
State of Nebraska County, Saunders, ss.  
Daniel F. Blankenau  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]

[Handwritten initials]