

15-065-01139-0000

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION CW $\frac{1}{2}$ SE SE

SEC. 4 TWP. 10 RGE. 21

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 5 Lease Kern

Operator W. L. Hartman Address Wichita, Kans

Field _____ County Graham

Total Depth 3873 Feet.

Plugging Contractor same

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 118' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 150',

1/2 sack hulls and 15 sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION
JUL 21 1954

CONSERVATION DIVISION
Wichita, Kansas

John Perry
District Conservation Agent

Date 7-17-54

PLUGGING
FILE SEC 4 T 10 R 21W
BOOK PAGE 49 LINE 42