STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202 . .

## WELL PLUGGING APPLICATION FORM

11

(File One Copy)

API NUMBER 15-065-21,210-000 (of this well)  (This must be listed; if no API# was issued, please note drilling completion date.)
(This must be listed; if no API# Was 155007.  LEASE OPERATOR LICENSE NO. 4678  LEASE OPERATOR LASMO Energy Corporation PHONE # (316) 792-2585
LEASE OPERATOR LASMO Energy Corporation PHONE # (316) 792-2585
SEC. 4 TWP. 10S RGE. 21 (E) OF (W) TOTAL DEPTH 4400' PLUG BACK TD
Check One:  OIL WELL GAS WELL D & A SWD OR INJ WELL X DOCKET NO. D-20,144  SACKS
517E 0 5/8" SET AT 307
CASING SIZE $\frac{4-1/2"}{DV}$ SET AT $\frac{3905!}{DV}$ CEMENTED WITH $\frac{7/5}{DV}$ cemented with 550 sx.
PERFORATED AT None  Y CASING LEAK JUNK IN HOLE
PERFORATED AT
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL  According to the rules and regulations of the Kansas Corporation
According to the rules and regulations
Commission (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et bes
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  RECEIVED  STATEROMERATIONS OF THE DESIRED FOR THE PROPERTY OF THE PROPERTY
Claude Blakesley
ADDRESS P.O. Box 1365, Great Bend, Kansas 67530 JUN 20 1988 0(2-20-88
PLUCCING CONTRACTOR Allied Cementing Company CONSERVATION DIVISION
ADDRESS Box 342, Plainville, Kansas 67663 PHONES 434 COL
PAYMENT WILL BE GUARANTEED BY OFFRATOR OR MENT SIGNED: (Operator or Agent)
DATE: 6-14-88

## State of Kansas



## 15-065-21210-0000

## Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COLINSEL

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

THIS NOTICE

June 21, 1988

SEP 21 '88

WELL PLUGGING NOTICE

**EXPIRES** 

Towns #3 (SWD) 80'N E/2 E/2 SW Sec. 04-10S-21W Graham County

Lasmo Energy Corporation P. O. Box 1365 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission