

WELL PLUGGING APPLICATION

PLEASE TYPE FORM and File ONE Copy

API #: 15-079-19038 -0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

Indicate spud or completion date: 8/18/1961

Well Operator: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

Address: 155 North Market CITY: Wichita

State: Kansas Zip Code: 67202 Contact Phone: 316-263-5785

Lease: Stucky Well #: 1 Sec. 3 Twp. 23S R. 3W

SE SE NE Spot Location/QQQQ County: Harvey

2310 EBL FNL Feet (in exact footage) From _____ North/ _____ South (from nearest outside section corner) Line of Section (Not Lease Line)

330 EWL FEL Feet (in exact footage) From _____ East/ _____ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well _____ Gas Well X D&A _____ Cathodic _____ Water Supply Well _____
SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8" Set at: 254' Cemented with: Unknown Sacks

Production Casing Size: 4" Set at: 3274' Cemented with: Unknown Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforated 3230 - 42

Elevation: _____ 1966' T.D. 3275' PBTD: _____ Anhydrite Depth: _____

(Stone Corral Formation)

Condition of Well: Unknown Good _____ Poor _____ Casing Leak _____ Junk in Hole _____

Proposed Method of Plugging (attach a separate page if additional space is needed):

As required by Kansas Corporation Commission

Is Well Log attached to this application as required? _____ No (Yes/No) Is ACO-1 Filed? Yes (Yes/No)

If Not explain why? Currently on file with state

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. Seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Doug Ward

Phone: 620-654-7149

Address: P.O. Box 516 City: Canton State: Kansas

Plugging Contractor: American Energies Corporation KCC LICENSE #: 5399

(company name) (contractor's)

Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/27/09 Authorized Operator/Agent: _____

(signature) Alan L. DeGood, President

*DIST 2
PPT*

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

OCT 29 2009

KCC WICHITA



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN ENERGIES CORPORATION
155 N MARKET STE 710
WICHITA, KS 67202-1821

November 05, 2009

Re: STUCKY #1
API 15-079-19038-00-00
3-23S-3W, 2310 FNL 330 FEL
HARVEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 4, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000