

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30076  
Name: A & A PRODUCTION  
Address 1: PO BOX 100  
Address 2: \_\_\_\_\_  
City: HILL CITY State: KS Zip: 67642 + \_\_\_\_\_  
Contact Person: ANDY ANDERSON  
Phone: ( 785 ) 567-8068

API No. 15 - 065-22206-00-00  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SW NE SW Sec. 11 Twp. 7 S. R. 23  East  West  
1,650 Feet from  North /  South Line of Section  
3,630 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: GRAHAM  
Lease Name: HALE Well #: 1

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 261 Cemented with: 170 Sacks  
Production Casing Size: 4 1/2" Set at: 4140 Cemented with: 175 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
**perforate 3834' - 3840' Cast iron bridge plug at 3920'**  
**4019' - 4028'**

Elevation: 2399 ( G.L. /  K.B.) T.D.: \_\_\_\_\_ PBTD: \_\_\_\_\_ Anhydrite Depth: 2028' - 2061'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**PLUG PER DISTRICT SUPERVISOR**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: ANDY ANDERSON

Address: PO BOX 100 City: HILL CITY State: KS Zip: 67642 + \_\_\_\_\_

Phone: ( 785 ) 567-8068

Plugging Contractor License #: ALLIED CEMENTING CO 99996 Name: \_\_\_\_\_

Address 1: 24 S LINCOLN ST Address 2: PO BOX 31

City: RUSSELL State: KS Zip: 67665 + \_\_\_\_\_

Phone: ( 785 ) 483-5566

Proposed Date of Plugging (if known): N/A

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-07-09 Authorized Operator / Agent: Andy Anderson  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
OCT 26 2009  
KCC WICHITA

DIST 4  
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

ANDERSON, ANDY DBA A & A PRODUCTION  
PO BOX 100  
HILL CITY, KS 67642-0100

November 05, 2009

Re: HALE #1  
API 15-065-22206-00-00  
11-7S-23W, 1650 FSL 3630 FEL  
GRAHAM COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 4, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550