Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 32186 3 2979	API No. 15 - 015-23313 -00-00	
Name: Dunne Equities Operating Inc. operating	- If pre 1967, supply original completion date:	
Address 1: _2200 East 22ed Street North #1100	Spot Description: W/2 W/2 NW	
	Sec. 21_ Twp. 26_S. R. 5 VEsst West	
Address 2:	1290 990 Feet from 7 North / South Line of Section of	
City: Wichita State: Kansas zip: 67226 + 22311	1 416 330 Feet from East / West Line of Section	
Contact Person: Gary Larue	Footages Calculated from Nearest Outside Section Corner:	
Phone: (316_) _651-6023	NE NW SE SW	
	County: Butler	
	Lease Name: East Koogler well #: E3	
Check One: 🕡 Oll Well Gas Well OG D&A Ca	ithodic Water Supply Well Other:	
SWD Permit #: ENHR Permit #:	Gas Storage Permit #:	
Conductor Casing Size: Set at:	Cemented with: Sacks	
	Cemented with: _150 Sacks	
Production Casing Size: 4 1/2" Set at: 2578'	Cemented with: 50 Sacks	
List (ALL) Perforations and Bridge Plug Sets:		
CIBP w/ 2 sacks set @ 2560'. Perforations @ 2478' - 2480' w/ 2 shots.		
Elevation: 1324' (G.L./ K.B.) T.D.: 2579' PBTD: 2579' Anhydrite Depth: (Stone Corral Formation) Condition of Well: Good Poor Junk in Hole Casing Leak at: 2050'		
		Proposed Method of Plugging (attach a separate page if additional space is needed):
Pump bottom cement plugs via TBG as required by KCSG, and pump surface plug down production CSG b	•	
Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No If ACO-1 not filed, explain why:		
Plugging of this Well will be done in accordance with K.S.A. 55-101 $\underline{\text{et. seq.}}$ and the	Rules and Regulations of the State Corporation Commission	
Company Representative authorized to supervise plugging operations: $\underline{\text{Curt Ross}}$		
Address: 2200 East 22ed Street North #1100	City: Wichita State: Ks zip: 67226 + 22311	
Phone: (<u>620</u>) <u>583-9190</u>		
Plugging Contractor License #: _5870	Name: Phillips Well Service Inc	
Address 1: P.O. Box1263		
	State: Ks Zip: 67042 +	
Phone: (316_) _323-2160	\sim	
Proposed Date of Plugging (# known): _8/13/2009		
	24	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator (F) Date: 8/13/09 Authorized Operator / Agent:	sigent /	

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 0 5 2009

KCC WICHITA



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DUNNE INVESTMENTS OPERATING, INC. 8100 E 22ND ST N # 1100 WICHITA, KS 67226-2311 November 10, 2009

Re: EAST KOOGLER #E3 API 15-015-23313-00-00 21-26S-5E, 990 FNL 330 FWL BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 9, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000