

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2000  
This Form must be Typed  
Form must be Signed  
All interests must be Filled

155-21358-00-00

API # 15- 213-258000 (Identifier Number of this well). This must be listed for wells drilled since 1987; if no API # was issued.

Indicate original spud or completion date 3-15-1995

Well Operator: Globe Operating Inc. (Owner/Company Name) KCC License #: 6170

Address: PO Box 12 City: Great Bend

State: Kansas Zip Code: 67530 Contact Phone: (620) 792-7607

Lessee: Dillon Well #: 3-10 Sec. 10 Twp. 25 S. R. 9  East  West

Spot Location / QQQQ County: SE SE NW RSNO

2310 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  DAA  Cathodic  Water Supply Well  
 AWD Docket # \_\_\_\_\_  ENHA Docket # \_\_\_\_\_  Other \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 7/8 Set at: 220 Cemented with: 190 Sacks

Production Casing Size: 5 1/2 Set at: 397 Cemented with: 150 Sacks

List (ALL) Penetrations and Bridgeplug Sets: 3850-58 340-54

Elevation:  G.L.  K.B. T.O. 4000 P.B.T.O. 3990 Anhydrite Depth: \_\_\_\_\_ (State Council Penetration)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): According to KCC

RECEIVED

NOV 04 2009

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

KCC WICHITA

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:  
Richard Stalcup Phone: (620) 792-7607

Address: P.O. Box 12 City / State: Great Bend, Ks. 67530

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

Address: P.O. Box 467 Chase, Ks. 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 88-3-118) will be guaranteed by Operator or Agent

Date: 11/4/2009 Authorized Operator / Agent: Richard Stalcup

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202

Dist 2  
AKS



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

GLOBE OPERATING, INC.  
PO BOX 12  
GREAT BEND, KS 67530-0012

November 10, 2009

Re: DILLON #3-10  
API 15-155-21358-00-00  
10-25S-9W, 2970 FSL 330 FEL  
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after May 9, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000