

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

15-155-21281-00-00

Please TYPE Form and File ONE Copy

API# ~~15-155-21281-00-00~~ (Identify Number of this well. This must be listed for wells drilled since 1987; if no API # was issued, indicate original spud or completion date 11-15-93)

Well Operator: Globe Operating Inc KCC License #: 6170

Address: PO Box 12 City: Great Bend

State: Kansas Zip Code: 67530 Contact Phone: (620) 792-7607

Lease: Dillon Well #: 2-10 Sec. 10 Twp. 25 S. R. 9 East West

S⁰'s NW NE NE Spot Location / 0000 County: RENO

380 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well G&A Cathodic Water Supply Well
 BWD Cocker # _____ ENHR Cocker # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 7/8 Set at: 225 Cemented with: _____ Sacks

Production Casing Size: 5 1/2 Set at: 395 Cemented with: 150 Sacks

Well (ALL) Perforations and Bridgplug Sets: 3851-61

Elevation: 1692 (AL/ORA) T.O.: 3980 P.B.T.D.: 5948 Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole (State Casing Permeation)

Proposed Method of Plugging (attach a separate page if additional space is needed): According to KCC

RECEIVED
NOV 04 2009

Is Well Log attached to this application as required? Yes No Is ACOI filed? Yes No

KCC WICHITA

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 85-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

Last Name of Company Representative authorized to be in charge of plugging operations: Richard Stalcup

Address: P.O. Box 12 Phone: 620 792-7607

City / State: Great Bend, Ks. 67530

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529

Address: P.O. Box 467 Chase, Kansas 67524 Phone: 620 938-2943

Proposed Date and Hour of Plugging (if known): ASAP

Payment of the Plugging Fee (K.A.R. 85-3-118) will be guaranteed by Operator or Agent.

Date: 11/4/2009 Authorized Operator / Agent: Richard Stalcup

Mail to: KCC - Conservation Division, 120 S. Market - Room 2078, Wichita, Kansas 67202

DIST 2
PKT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

GLOBE OPERATING, INC.
PO BOX 12
GREAT BEND, KS 67530-0012

November 10, 2009

Re: DILLON #2-10
API 15-155-21281-00-00
10-25S-9W, 4900 FSL 990 FEL
RENO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after May 9, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000