

15-051-24388-00-00  
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

11-10-1986  
NOV 10 1986

API NUMBER 15-051-24.388 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033  
ADDRESS 250 N. Water, Suite 300  
Wichita, Kansas, 67202 PHONE # (316)-267-3241

LEASE (FARM) Crathorne WELL NO. 1-29 WELL LOCATION SE NW NE COUNTY Ellis  
SEC. 29 TWP. 12s RGE. 19w  or  TOTAL DEPTH 3895' PLUG BACK TD 3862'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 304' CEMENTED WITH \_\_\_\_\_ SACKS  
CASING SIZE 5 1/2" SET AT 3891' CEMENTED WITH 150 SACKS  
PERFORATED AT 3630 1/2 - 31 1/2'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown w/Murfin Drilling Company PHONE # (316)-483-5371  
ADDRESS 250 N. Water, Suite 300  
Wichita, Kansas, 67202

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87  
ADDRESS P.O. Box 347  
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 11-6-86

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE  
2-10-1987  
FEB 10 '87  
EXPIRES

November 10, 1986

WELL PLUGGING NOTICE

Crathorne #1-29  
SE NW NE  
Sec. 29-12S-19W  
Ellis County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).