

15-051-21145-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-21,145 (of this well) 1/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Ritchie Exploration, Inc. OPERATORS LICENSE NO. 4767

ADDRESS Suite 1000, 125 N. Market, Wichita, KS 67202 PHONE # (316) 267-4375

LEASE (FARM) Deutscher WELL NO. 1 WELL LOCATION NW SW SW COUNTY Ellis

SEC. 29 TWP. 12S RGE. 20W or (W) TOTAL DEPTH 3872' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8 SET AT 202' CEMENTED WITH 150 SACKS

CASING SIZE 4 1/2" SET AT 3871' CEMENTED WITH 250 SACKS

PERFORATED AT 3863.5-3866.5'; 3866.5-3869.5'; 3636-3640'; 3617'-3623';
3476-3482'; 3459-3464'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL This well will be plugged in
accordance with the rules and regulations of the Corporation Commission
of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Tom Post PHONE # (316) 625-7815 mobile

ADDRESS 432 S. 3rd Wakeene, KS 67672 STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Kelso Casing Pulling 1-12-1987
JAN 12 1987 LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 CONSERVATION DIVISION
Wichita, Kansas PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Galen B. Babcock
(Operator or Agent)
Galen B. Babcock, Geologist

DATE: January 9, 1987

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

*Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel*

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 12 '87

January 12, 1987

EXPIRES

WELL PLUGGING NOTICE

Deutscher #1
NW SW SW
Sec. 29-12S-20W
Ellis County

Ritchie Exploration, Inc.
125 N. Market, Ste. 1000
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).