**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:				API No. 15 - 015 - 23,838 - 000			
Name: Range Oil Company, Inc.				Spot Description:			
Address 1: 125 N. Market, Suite 1120				North / South Line of Section  725 Feet from East / West Line of Section			
Address 2:							
City: Wichita State: KS Zip: 67202 +							
Contact Person:John Washburn				Footages Calculated from Nearest Outside Section Corner:			
Phone: (316_) 265-6231				NE ✓ NW SE SW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG 🗸 D&A ☐ Cathodic				County: Butler			
Water Supply Well Other: SWD Permit #:					me: HCF		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 9-29-09			
Is ACO-1 filed?   ✓ Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 9-23-09 (Date)			
Producing Formation(s):	List All (If needed attach an	other sheet)	_			(KCC District Agent's Name)	
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D				Plugging Commenced: 9-29-09  Plugging Completed: 9-29-09			
De	epth to Top:	Bottom:T.D		Plugging Completed: 9-29-09			
				<u> </u>			
Show depth and thickness	ss of all water, oil and gas	formations.					
Oil, Gas or Water Records			Casing Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		-11 PM	8	3 5/8"	224'	none	
		RECEIVED					
		Panc of					
		OCT 13 LOUS					
		CMICHITA	l				
		KCC WILLIAM					
Summit filled h cement. Filled	ere used, state the charactoric ole with heavy di	ter of same depth placed from ( rilling mud. Consoli vy drilling mud and t	(bottom), to	o (top) for eac set ceme	th plug set. ent plug at 26	ods used in introducing it into the hole. If 0 feet with 35 sacks of nt plug from 60 feet to	
Plugging Contractor Lice Address 1:		41				ing Company	
City:				State:	NS	z <sub>ip:</sub> <u>66801</u> + <u>2004</u>	
Phone: (620 ) 34							
Name of Party Respons	sible for Plugging Fees:	Range Oil Com	npany,	_inc			
State of Kans	Sas Cou	anty, Sedgwick		, ss.			
	John M. Was			<b>_</b> Er	mployee of Operator o	or Operator on above-described well,	
being first duly sworn or	,	<i>'</i>	s, and mat	tters herein co	ontained, and the log	of the above-described well is as filed, and	
the same are true and c	correct, so help me God.	Washlow			, ,		
Signature:	June 1.1.	/ / W-18-19V					
V	Mail to: KCC	- Conservation Division, 130	) S. Mark	et - Room 20	078, Wichita, Kansa	s 67202	