Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: LaVeta Oil & Gas LLC					API Number: <b>15 -</b> 185-02081-00-00		
Address: 1290 NE 90th Ave., Hudson, KS 67545					Lease Name: Komarek V		
Phone: (620 ) 786 -8072 Operator License #: 32432					Well Number:		
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operator License #.  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): NE - NE - SE		
The plugging proposal was approved on:(Date)					Sec. 30 Twp. 22 S. R. 11 East West  County: 04/30/37  Plugging Completed: 09/17/09  Plugging Completed: 09/17/09		
by: Steve Durrant (KCC District Agent's Name)							
Is ACO-1 filed?  Yes No If not, is well log attached? Yes No							
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D							
	Depth to lop: _	Botto	m: 1.	.D			
Show depth and thickness	of all water, oil and g	as formations.					
Oil, Gas or W	1		1	<del> </del>	Surface Conductor & Prod		
Formation	Content	From	То	Size	Put In	Pulled Out	
				13"	220'		
			1.	6"	3,553'		
	······································					nt with bailer; Ran 1" tubing to 20' in out; Topped off with 20 sacks.	
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 3192		
Address: 190 US Highv	vay 56, Ellinwood		OCT 0.8 2009				
Name of Party Responsible for Plugging Fees: LA Veta Oil						KCC WICHITA	
State of	County,			_ , ss. (Employee of	f Operator) or (Operator)	on above-described well, being first duly	
		e facts stateme	nts, and matter			above-described well is as filed, and the	
same are true and correct,	so help me God.		Mat	1. 1 2	1000	Contact agent	
KATHARINE N		(Signature)	7/2000	w j	$\alpha \cup \alpha = 1$	uninci ngew	
SEAL MY COMMISSION August 10,	14	(Address)	512	N. C	SUHA (O		
OF THE PROPERTY OF THE PROPERT	SUBSCRIBED and	SWORN TO be	efore me this	day of _	October	, 2009/	
		ALTAICA Notary Pul	e M-Si	DES My	Commission Expires:	August 10,2011	
		•				4.	