15-051-24886-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD

API NUMBER 15-051-24886 K.A.R.-82-3-117 LEASE NAME Howard Star Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 2310 Ft. from S Section Line office within 30 days. 660 Ft. from E Section Line LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 1 TWP. 12S RGE. 20W (E)or(W) ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Ellis PHONE#() 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 11/11/94 Plugging Commenced $_11/11/94$ Character of Well D&A 11/11/94 (OII, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed The plugging proposal was approved on ______ (KCC District Agent's Name). Is ACO-1 filled? yes _____if not, is well log attached?_____ Producing Formation _____ Depth to Top_____ Bottom____T.D. Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS To Size Put In Pulled out From Formation Content 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid wa placed and the method or methods used in introducing it into the hole, if cement or other plug were used, state the character of same and depth placed, from_feet to__feet each set 25 sx 1495; 100 sx 780; 40 sx 270; 10 sx 40; 15 sx RH; 60/40 Poz, 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606 Address. 250 N. Water, Suite 300; Wichita, KS 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc. COUNTY OF Sedgwick,ss. STATE OF Kansas (Employee of Operator) or (Operator) o Larry M. Jack, Production Manager above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as fined tha the same are true and correct, so help me God. (Signature) By:__ KERRAN REDINGTON NOTARY PUBLIC Wichita, KS (Address), STATE OF KANSAS My Appt. Exp. 2-6-98 SUBSCRIBED AND SWORN TO before me this 20 December

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My Commission Expires: 2/6/98

Revised 05-88