

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-051-24933-00-00  
WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 051-249330000

LEASE NAME HALL

WELL NUMBER 2

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

480 Ft. from <sup>N</sup> Section Line

2490 Ft. from <sup>W</sup> Section Line

LEASE OPERATOR CARMEN SCHMITT, INC.

SEC. 02 TWP. 12S RGE. 20W (E) or (W)

ADDRESS 3111 WEST 10TH STREET, P.O. BOX 47, GREAT BEND, KS.

COUNTY ELLIS

PHONE# (316) 793-5100 OPERATORS LICENSE NO. 6569

Date Well Completed 07-10-96

Character of Well D & A

Plugging Commenced 07-10-96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 07-10-96

The plugging proposal was approved on 07-10-96 (date)

by \_\_\_\_\_ (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	213	8 5/8	213'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.  
25 sx @ 3690'; 25 sx @ 1510'; 100 sx @ 700'; 40 sx @ 260';  
10 sx @ 40'; 15 sx in rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor MURFIN DRILLING CO. License No. 30606

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: CARMEN SCHMITT, INC.

STATE OF KANSAS COUNTY OF BARTON, ss.

CARMEN SCHMITT (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Carmen Schmitt*

(Address) P.O. BOX 47, GREAT BEND, KS. 67530

SUBSCRIBED AND SWORN TO before me this 3rd day of OCTOBER, 19 96

*Elaine Schuck*  
Notary Public

My Commission Expires: \_\_\_\_\_

