

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

15-051-24847-00-00
WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24847

LEASE NAME T. Hall

WELL NUMBER 1-2

1200 Ft. from S Section Line

2040 Ft. from E Section Line

SEC. 2 TWP. 12S RGE. 20W (E) or (W)

COUNTY Ellis

Date Well Completed 8/16/93

Plugging Commenced 8/16/93

Plugging Completed 8/16/93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Co., Inc.

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE# () 267-3241 OPERATORS LICENSE NO. 30606

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	261	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

25 sx @ 3622'; 25 sx @ 1600'; 100 sx @ 800'; 40 sx @ 310'; 10 sx @ 40'; 15 sx RH.
60/40 Pozmix, 6% gel. JC 12:15 a.m. 8/16/93.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Co., Inc. License No. 30606

Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Larry M. Jack, Production Manager

(Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

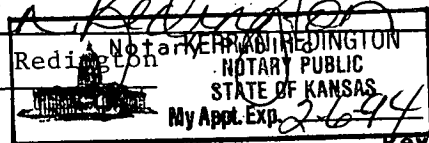
(Signature) By: Larry M. Jack

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 25 day of August, 19 93

My Commission Expires: 2/6/94

Kerran Redington
Notary Public
STATE OF KANSAS
My Appt. Exp. 2/6/94



RECEIVED
STATE CORPORATION COMMISSION
SEP 02 1993
9-2-1993
CONSERVATION DIVISION
Wichita, Kansas