

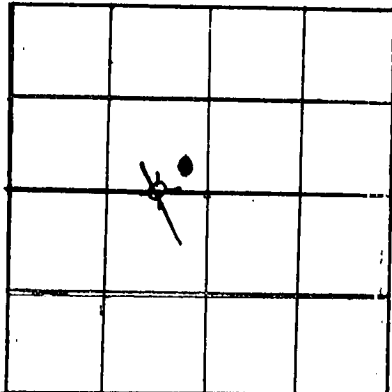
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Ellis SEC. 7 TWP. 12S RGE. 20W E/W  
Location as in quarters or footage from lines:  
10' E. of C-E/2, W/2.



Locate Well  
correctly on above  
Section Platt.

Lease Owner Tom Weisner Oil Operation.  
Lease Name Pfeifer Well No. 1  
Office Address 1904 Longfellow, Hays, Ks. 67601.  
Character of Well (Completed as Oil, Gas or Dry Hole): D&A.  
Date Well Completed 11-30-82.  
Application for plugging filed Yes.  
Plugging commenced 11-29-82, 11.00 p.m.  
Plugging completed 11-30-82, 2.45 a.m.  
Reason for abandonment of well or producing formation Dry.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	201'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Plugged at 4053' with 20 sx  
1730' " 20 sx  
1125' " 80 sx  
225' " 40 sx

Bridge and 10 sx at 40'  
10 sx in Rathole

Cemented with 180 sx 50-50 poz, 6% gel by Halliburton Services.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton Services, Drawer 1431, Duncan, OK. 73536.

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.  
(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

My Commission expires: \_\_\_\_\_

RECEIVED (Address)  
STATE CORPORATION COMMISSION  
FEB 28 1983  
2-28-1983  
Notary Public.  
CONSERVATION DIVISION  
Wichita, Kansas